

UNOFFICIAL COPY

DEED FOR ILLINOIS

PROPERTY ADDRESS: 1018 W. 104th Pl.

FHA# 093887-203

Chicago, IL 60643

26768475

BUYER: American National Bank

HUD: 1480

THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

American National Bank & Trust Company, as Trustee under trust agreement dated 11/11/81 and known as trust number 54178.

(hereinafter referred to as "Grantee (s)"), all interest in the following described real estate:

The East One Half (1/2) of the South One Half (1/2) of the West Sixty (60) feet of the East Two Hundred Forty (240) feet of Block One (1) in Pullman Gardens, a Subdivision of the South One Half (1/2) of the North West Quarter (3/4) of the North East Quarter (1/4) of Section Seventeen (17), Township Thirty Seven (37) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.

COMMON ADDRESS: 1018 West 104th Place, Chicago, Illinois 60643

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 6th day of September, 1983 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Jerry Taylor
Halina E. Blumfeld

26768475

Secretary of Housing and Urban Development
BY: Robert J. Turner
Chief Property Officer
HUD Area Office, Chicago

STATE OF ILLINOIS)

COUNTY OF COOK) SS

I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of 9-6-83, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel P. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th day of September, 19 83.

MAIL TO: SHAPIRO & KREISMAN Box 464
1 North LaSalle Street
Chicago, Illinois 60602



Catherine A. Bond
Notary Public
taxes to:
GRANTEE(S) American Nat'l Bank #54178
Address: 33 N. LaSalle St.
Chicago, IL 60602

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
One North Dearborn Street
Chicago, Illinois 60602

Exempt under provisions of Paragraph 4, Section 4, Real Estate Transfer Tax Act
Date: 9-6-83
Buyer, Seller or Representative: Walter Wilber

Witnes-x
\$ 1018 104th Pl
and

UNOFFICIAL COPY

Subby R. Wilson

RECORDED
COOK COUNTY

SEP--8-83 8 2 7 6 1 0 e 26768475 u A -- Rec 10.20

SEP 10 1983

Property of Cook County Clerk's Office

10⁰⁰ MAIL

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END OF RECORDED DOCUMENT