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e/5647

DEED

SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C. acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to: Steven I. Rothman, a bachelor and Lynda L. White, a spinster.

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate:

LOT 7 AND LOT 6 (EXCEPT THE NORTH 16 2/3 FEET) IN BLOCK 13 IN AUSTIN PARK SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667). And the said Grantor does covenant, that he has not encumbered the subject premises in any manner but that. Said conveyance is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 20th day of May 19 83, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24 Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

July M. Hines
Valen J. Hill

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner
BY: *Robert J. Turner*
ROBERT J. TURNER
CHIEF PROPERTY OFFICER

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HUD Area Office, Chicago

STATE OF ILLINOIS) SS
COUNTY OF C O O K)

I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20th day of May, 1983.

This deed prepared by
Department of Housing & Urban Development
Property Disposition Branch
1 North Dearborn Street
Chicago, Illinois

Catherine A. Bond

TAX BILLS ARE TO BE FORWARDED TO:
STEVEN ROTHMAN
1163 S. TAYLOR-OAK PARK, IL

BOX 533

559465 / 69-18-830
16-17-328-022

REPRESENTS A TRANSACTION EXEMPT UNDER THE REAL ESTATE TRANSFER ACT

26 774 243

UNOFFICIAL COPY

MARIL TO: STEVEN ROTHMAN
1163 S. TAYLOR
OAK PARK, IL.

Property of Cook County Clerk's Office

Richard M. Davis
RECORDED & INDEXED
26774243

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1993 SEP 13 AM 10:38

END OF RECORDED DOCUMENT