

UNOFFICIAL COPY

26 787 951

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1983 SEP 21 PM 2:42

LeRoy M. Olson
RECORDER OF DEEDS

26787951

WARRANTY DEED—Joint Tenancy
STATUTORY (ILLINOIS)
(CORPORATION TO INDIVIDUAL)

(The Above Space For Recorder's Use Only)

THE GRANTOR— THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto WILLIAM PAPPAS and OLYMPIA PAPPAS, his wife

of the Village of Glenview County of Cook State of Illinois
not in Tenancy, in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

PARCEL 1:
UNIT 9345 B IN THE HAMILTON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25183472 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS RECORDED AS DOCUMENT 24693547 AND AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183472 OVER AND ACROSS A STRIP OF LAND, AS MORE FULLY SET FORTH IN EXHIBIT 'H' ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR THE YEAR 1983 AND SUBSEQUENT YEARS
ALSO SUBJECT TO: CONVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PRIVATE, PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and there presents to be signed by its Assistant Secretary, this 7th day of September 1983

THIS INSTRUMENT WAS PREPARED BY
Peter E. Gutzmer
5501 S. KEDZIE AVE., CHICAGO, IL 60629

Vice-President, and attested by its Assistant Secretary, this 7th day of September 1983

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Peter E. Gutzmer* By *LeRoy M. Olson*
Assistant Secretary

STATE OF ILLINOIS) SS. SEP 21 1983
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

August 15, 1983
Commission Expires

10.00

NAME MARINAKIS & MARINAKIS
ATTN: MR. GEORGE MARINAKIS
MAIL TO: ADDRESS 77 W. WASHINGTON ST
CITY AND STATE CHICAGO, IL 60602
SUITE #1124

OR RECORDER'S OFFICE BOX NO. _____

25 1-81

ADDRESS OF PROPERTY
9345-B Hamilton Court

Des Plaines, Illinois

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

Property not located in the corporate limits of Des Plaines. Deed or instrument not subject to transfer tax.
City of Des Plaines

REVENUE STAMPS
STATE OF ILLINOIS
NOTARY PUBLIC
LEROY M. OLSON
CANCELED
2025

DOCUMENT NUMBER
26 787 951

① not 69-16-154-D

not
PTN# 09-10-300-00-1044

BOX 503

END OF RECORDED DOCUMENT