## UNOFFICIAL COPY

| GE         | EORGE E. COLE® No. 810 LEGAL FORMS September, 1975 •   | 26 799 700   |  |
|------------|--|--|--|
| •          | WARRANTY DEED  | COOK COUNTY, ILLINOIS Decine of Claser   |  |
| •          | Joint Tenancy Illinois Statutory   | 1983 SEP 29 AM 10: 56 2 6 7 9 9 7 0 0  |  |
| h          | (Individual to Individual)   | (The Above Space For Recorder's Use Only)  |  |
| Pi         | CLARK A. RILEY   | CO. NO. OIG  |  |
| 04         | THE GRANTOR CLARK A. KITCH AND GOLIN II. INC.   INC |  |  |
| 26.        | for and in consideration of Ten (\$10  | .00)DOLLARS.   |  |
| 6          | and other good and valuable co   | THOMAS A. COLE AND CONSTANCE W. COLE   |  |
| 9          | husband and wife 5.03 South Shore Drive, Chi   | (NAMES AND ADDRESS OF GRANTEES)  |  |
|            | not in fenancy in Common, but in JC  | INT TENANCY, the following described Real Estate situated in the   |  |
| ļ          | Count of Cook  | The time state of minois, to wit:  |  |
|            | Lot 1 in for st Glen addition  | , being a subdivision of the West 50 feet 9 also 33 feet lying North of and adjoining  |  |
|            | said Lot 7, and the West 50 f  | eet of Lot 6 and also the 33 feet lying South  |  |
| ď          | Division of the South 1/2 of   | e West 50 feet of Lot 6 all in County Clerk's the South West 1/4 of the North West 1/4 of  |  |
| 2          | South East 1/4 of the No. Lin E  | East 33 feet of the South East 1/4 of the ast 1/4 of Section 18, all in Township 42,   |  |
| 0,         | Range 13 East of the Th rd P   |  |  |
| 6          | 1941 as document number 12691  | 4's i. Cook County, Illinois.  |  |
| 3          |  | Ancipal Meridian, (except therefrom the South ording to the Plat thereof recorded May 29, 4/3 1) Cook County, Illinois.  |  |
|            |  | PREVENUE :   |  |
| , ,        | }  | SEVE SEVE  |  |
| 1 5        |  |  |  |
| `          | hereby releasing and waiving all rights  | under and by virtue or the Homestead Exemption Laws of the State of  |  |
|            | Illinois. TO HAVE AND TO HOLD  | said premises not in tenantly ir common, but in joint tenancy forever.   |  |
|            |  |  |  |
| ĺ          | DATED this2  | nd day of Sept ther 19 83  |  |
|            | ObruA. Pala  | Y  |  |
| 1          | PLEASE CLARK A. RILEY  | (Scal)   |  |
|            | PRINT OR TYPE NAME(S)  | 1100   |  |
|            | BELOW SIGNATURE(S)   | (Seal)   |  |
|            | 3,0,10,10,10   | 7-/-   |  |
| ]          | State of Illinois, County of <u>Cook</u><br>and for said County, in the State afore:   | ss. I, the undersigned, a Notary Fublic in 1911 in   |  |
| <b>)</b> ; | Clark A  | Riley and Judith L. Riley, husband and Wire  |  |
|            | IMPRESS subscribed   | known to me to be the same persons whose names are to the foregoing instrument, appeared before me this day in person.   |  |
| £          | SEAL and acknot  | wledged thatth_@y_signed, sealed and delivered the said instrument<br>neir free and voluntary act, for the uses and purposes therein set   |  |
| K -        | forth, inclu   | iding the release and waiver of the right of homestead.  |  |
|            | Given under my band and official seal  | this 2 md day of september 19 83   |  |
|            | Commission expires MARCH   | 1985 Edward J. Contars   |  |
|            | - 6  | ward Copeland, Esg., 11 South LaSalle Street, Chicago,   |  |
|            | IL 60603 (NAME AND ADDRESS)  |  |  |
|            | to anna.   | ADDRESS OF PROPERTY:  1259 Forest Glen Drive North  Winnetka, Illinois THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  SEND SUBSEQUENT TAX BILLS TO: |  |
|            | THE WILMER  12.00 Control  Wilmede, 12.  | ADDRESS OF PROPERTY:  1259 Forest Glen Drive North   |  |
|            | 12.00 Central  | Arenne Winnetka, Illinois  |  |
| H          | MAIL TO: Wilmelle 12   | THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.   |  |
|            | (City, State a   | 10 gravies of avoserry updress   |  |
|            | OR RECORDER'S OFFICE BOX NO  |  |  |
|            | •  | (Address)  |  |

END OF RECORDED DOCUMENT