SPECIAL WARRANTY DEED (Corporation to Individual)

in the

NO. 803 OCTOBER, 1967

GEORGE 19289

| 26804781  |
|---|
| This Indenture, made this26thday of   |
| between Capitol Federal Savings of America  |
| a corporation created and existing under and by virtue of the laws of the States of America   |
| and duly authorized to transact business in the State of, party of the first part.  |
| and Walter Thomas and Betty J. Thomas, his wife, not in tenancy in common, but in joint tenancy, 9753 S. Marion, Oak Lawn, Illinois 60453  of the Village of Oak Lawn in the County of Cook and State   |
|   |
| WITNESSETH, that the said party of the first part, for and in consideration of the sum of   |
| Ten a.d.: //100 (\$10.00) Dollars.  |
| in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to   |
| authority of the Boar (ofof said corporation, by these presents does REMISE, RE-  |
| LEASE, ALIEN AND CONVEY and the said party of the second part, and to their heirs and assigns.  |
| FOREVER, all the following described land, situate in the County ofCook   |
| and State ofknown and described as follows, to wit:   |
| Lots Twenty Six (26) and Twenty Fren (27) in Block Five (5) in First Addition to H. O. Stone and Company's 95tl Street Columbus Manor, a Subdivision of the Northwest Quarter (NW1) of Section Fight (8), Township Thirty Seven (37) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County,  |
| SUBJECT TO: General taxes for the year 1983 and subsequent years.   |
| TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.   |
|   |
| (2)   |
|   |
| Together with all and singular the hereditaments and appurtenances thereunto borning, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues at a profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and app rt nances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said read of the second part, their heirs and assigns forever.  And the said party of the first part, for itself, and its successors, does covenant, promise and agree of and with the said party of the second part, their heirs and assigns, the it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER. |
| lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.   |
|   |
| IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed,  |
| and has caused its name to be signed to these presents by itsPresident, and attested by its   |
| Secretary, the day and year first above written.  |
| This instrument prepared by:  Thomas G. Przyborski 3960 West 95th Street  HELEN SVOMA   |
| Evergreen Park, IL 60642  |

## UNOFFICIAL COPY

| STATE OF Illinois   |                |
|---|----------------|
| COUNTY OF Cook 907-3 -83 73561 26804781 A - REC 1   | 0.00           |
| ] Sandra J. Walt a notary public  | 7              |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that B. ERIC BUNT   |                |
| personally known to me to be thePresident of the corporation, andHELEN_SVOMA  |                |
| personally known to me to be theSecretary of said corporation, and personally known to  | 22             |
| me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this   | 88             |
| day in person and severally acknowledged that as such President and   | 26804781       |
| Secretary, they signed and delivered the said instrument as President and   | 82             |
| 5. cre ary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant   |                |
| to authority given by the Board of <u>Directors</u> of said corporation as their free and voluntary art, and  |                |
| as the free and soluntary act and deed of said corporation, for the uses and purposes therein so forth O  GIVEN under my hand and official seal this 26th day of September 5885 1 |                |
| Manda L (Cartie)  |                |
| Notary Public COOK  |                |
| Commission expires June 29, 1987  |                |
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| Commission expires time 257 1357  | 1              |
| COT OF AL   | İ              |
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| Section 1 Section 19  |                |
| State Gathering (12.2.5.5.0)  |                |
| PEAL ESTATE TRANSACTION TAX   | -1<br>57       |
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|   | GEORGE E. COLE |
| Ion (c  | RGE            |
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| SPECIAL WARRANTY DEED Corporation to Individual  TO  TO  TO  MAIL TO:   |                |
| CO CO MAIL TO   |                |
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END OF RECORDED DOCUMENT