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|   | e.<br>Konstanton al managa  | · · · · · · · · · · · · · · · · · · ·   | of the second                    |  |          |
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| WARRANTY DEED CITY OF CHICAL STATE TRANSACTION OF CHICAL STATE TRANSACTION OF CHICAL STATE OF | AGO *                       | 26817579  | }                                |  |          |
| (Individual to Individual) REVENUE SEP27'83   | 2. 000 page F               | or Recorder's Use Only)   | ļ                                |  |          |
| HE GRANTOR ANTHONY MOCARSKI, ALSO KNOWN A   | S ANTONI MO                 | CARSKI, a widow   | er                               |  |          |
| f the CITY of CHICAGO County of COOK  |                             | State of ILLINOIS   | OLLARS                           |  |          |
| MICHEL & CLOD   | AND RAFAFI                  |   | OLLARS.<br>hand paid,            |  |          |
| ON VEY S and WARRAMT S to MINUTE A. FLUR<br>N. Hr yne. 3434 Milliany<br>fthe Ci.y of Chicago County of Cook   |                             | tate of Illinois  | al.                              | Μ.   | 44)<br>3 |
| ot in Territory Common, but in JOINT TENANCY, the County of in the State of Illia   | following desc              |   |                                  | '  | •        |
| LOT 3 IN BLOCK J I'I SUBDIVISION OF LOTS 4 AND OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2 EAST OF THE THIRD RIGIPAL MERIDIAN, IN COORD   | 25, TOWNSHI                 | P 40 NORTH, RANG  | ION<br>E 13,                     | •  |          |
| CONFIGNITY PROUNT AC. 2/2/ N. All Chicago   | Tilinaia                    |   | 0 3 8                            | 0 8 2  | 4        |
| COMMONLY KNOWN AS: 2434 N. Allany, Chicago,   |                             | rosends comerci   | 5.00<br>5.00<br>5.00             | BLV<br>V J B   |          |
| SUBJECT TO: covenants, conditions and restr<br>for the year 1983 and thereafte.   | ictións or                  | record; general   | taxes 11425                      | I fi   |          |
|   |                             |   | YWY.                             | 1 V ± 8  |          |
| 0/  |                             |   |                                  | 27.15<br>2.10<br>3.10<br>3.10<br>3.10<br>3.10<br>3.10<br>3.10<br>3.10<br>3 |          |
| •   |                             |   | N.                               | 別ANS<br>Coun   |          |
| •   | 6                           | \   | OR R                             | A CT   | 4        |
|   |                             |   | the State of                     | ИОН  |          |
| nereby releasing and waiving all rights under and by virtue of<br>Illinois. TO HAVE AND TO HOLD said premises not in t  | f the Homestea              | d ax .mp ion Laws of  | the State of                     |  | 4        |
| ·   | enancy at com               |   | FFIX                             | 1 100  |          |
| DATED this day  | . 700                       | tabox   | 10831                            | 4353   |          |
| _   | •                           |   |                                  |  |          |
| PLEASE ANTONI MOCARSKI (Seal)   | AKA ANTHON                  |   | (선호, 석(S al)   등   / 년<br>  기본   |  |          |
| PRINT OR TYPE NAME(S)   |                             |   |                                  |  |          |
| BELOW (Seal   |                             |   | (Seal)                           | ATS  |          |
| State of Illinois, County ofss.   | 1. ti                       | he undersigned, a Not   | ary Public in 2                  | * 557  |          |
| and for said County, in the State aforesaid, DO HEREBY C  | ERTIFY that,                |   | KÍ SP                            | * # <del>1</del>   |          |
| personally known to me to be the subscribed to the foregoing inst   | e same person.              | 110 4111  |                                  | SE L   |          |
| and acknowledged that h _e  | _ signed, sealed            | d and delivered the sa<br>r the uses and purpos   | d instrument Ф                   | NOIS   |          |
| as his tree and vo  | waiver of the               | right of homestead.   | iniji                            | - ×ഗ<br>   |          |
| Net miles of mand and official seal, this 6   | day of                      | poto bar  | _19.83_                          |  |          |
| Commission expires 129 19 84  | <del></del>                 | or y you  | STARY PUBLIC                     | 73   |          |
| as his free and vo forth, including the release and forth, including the release and silver index or many and official scal, this commission repaires 29 19 34 This instrument was prehared by JOHN 1. LAG, 77 W. name  | Washington<br>address       | r,#1316, Chicago  | , II. 60602<br>zip               | 68   |          |
| _ H   | ADDRE                       | SS OF PROPERTY AND C  | - 1                              | 17   | ,        |
| Edvardo Mendez  | }                           | N.Albany  |                                  | 3770   | 3.<br>7, |
| MAIL TO: { 2337 N. Milwaukee_   | Chica<br>THE ABO<br>ONLY AN | ago, Illinois 6<br>OVE ADDRESS IS FOR STATI<br>ID IS NOT A PART OF THIS I   | O647<br>STICAL PURPOSES<br>DEED. | •  |          |
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