## UNOFFICIAL COPY

## RECEIVED IN BAD CONDITION

	RGE E. COLE* EGAL FORMS	NO. 804 OCTOBER, 1967	1 -	to the	ol	dney11. O	lson
•.		ARRANTY DEED		COOK COUNTY, ILLIN	ols i	RECORDER OF DE	EDS
•	Si	latutory (ILLINOIS)	% 817 n	FILED FOR RECORD		681702	
	10			_)503 UCI 12 NI 10			
_	(Corpo	ration to Individual)	<u> </u>	(The Above Space For Re	corder's Use Only)	<del></del>	
1	THE GRANT	OR LAND OF LINC	OLN SAVING	AND LOAN ASSO	CIATION, Succ	essor	
N.	a corporation	nterest to Americ created and existing under	and by virtue of t	he laws of the State of	Tllinois		
3/	and duly auth	orized to transact business  * * * TEN DOLL  other good and	in the State of ARS * * *	Illinois (\$10.00) * * *	., for and in consider	ation of LLARS,	
7	and and paid	and pursuant to authority g	valuable co	insideration,	of said corr		
9	CON 'EYS a	nd WARRANTS unto Wil	ALTER E. CF	OCKRAN and DORO	THY J. CROCK	RAN, his	
4	011	ity of Chic	agoin the	e County ofCool	and	State of	oggi Killidwan
Y			ate of Illinois, to		ate situated in the C		2284
	Lot '	16, jo Frederick	H. Bartlet	t's Chicago Ave	nue Allotmen	t	REVE
	hein	g a subdivision o	f Blocks 3	and 4 in Resub	division of	(0	\$ \$ E
	Sout	heast 1 of Section	n 3, Towns	hip 39 North, F	lange 13, Eas	t S	ESTA OCT 12:
4	OI T	ne Third Principa	Meridian	in Cook County	, 'TTTTUOTS'	6	
M	SUBJ	ECT TO: Covenau	to, condit	ions and restri	ctions of red	cord; 🙎	2 S
	ST	ecial taxes or a	sse smonts	for improvemen	ts not yet	ta 8	S S
		ot yet completed; eneral taxes for				ments (	1 2.
10							5 Z
12				0.	10	1614 117.	
9	Mod a	instrument was n	conored hw		00	1.000	
2	This instrument was prepared by:  Milan G. Oklepek, Atty.  424 N. Wilmette Ave. Westmont, Ill.						
2	In Witness	Whereof, said Grantor has	caused its corpor	ate seal to be hereto r.f			5 3 6 9
0	to be signed	o these presents by its As a t Secretary, thi	. 15th	Vice - day of August	President and attes	ted by its	
١	<b>:</b>	100 Dec 100		N SAVINGS AND L	TAICOCRA NAC	<u>con</u> 8	
10	CORP	MPRESE BY D.	-BK	(NAME OF CORPORATION)	CV <sub>A</sub>	<u> </u>	2: 2E A
	70,	HERES ATTEST:	E.	Cochan	VIŒ	PPESIDENT	FS1
	State of Illi	nois, County ofDuE	age «	I, the undersigned, a	Notary Public, in an	SECRE AR	E SA A
	County and	State aforesaid, DO HERE known to me to be the	RY CERTIFY 1	DENNIS B.	. KOSOBUCKI i	S	" <sup>₽</sup>
	personany	ar	nd Loan Ass	ociation an L	Llinols		15 E
	17.0		Secret	ary of said corporation		known to 📇	×0
	701	MPRESS ment, appr	eared before me	whose names are subsc this day in person and so	verally acknowledge	d that as	mmm
	PONOT		red the said instru		President and ASS	<u>'t.</u>	* * *
	0,00			on, and caused the corp int to authority, given by			3 1 0
	C		eed of said corp	free and voluntary act, oration, for the uses an	d purposes therein	set forth.	
	ì	er my hand and official sea		thday of	September	19 <u>_8</u> 3	ENGE T. Of
	Commissio	on expires November 1	4, 19 <u>8</u> 5	- me Not	ARY PUBLIC		3
3				ADDRESS OF SOR	OE DTV		8
	ſ	LAND_OF_LINC	OLN SAVINGS	s 1	W. Chicago Av	ле. 🎖	人
9 2	MAIL TO:	(Name)	on Drive	Chica	go, Illinois	CO AL PURPUNES	
		Hoffman Esta	)	SEND STIRESON	DDRESS IS FOR STATISTIC OT A PART OF THIS DEED IENT TAX BILLS TO:	- Carons	Ö
4. <del>1</del> 101 140	(	(City, State as		<u></u> )	(Name)	<del>- </del>	8
( <b>)</b> (3)	GR	RECORDER'S OFFICE BOX NO.	_/		(Address)		of X
7.6							調造[]=