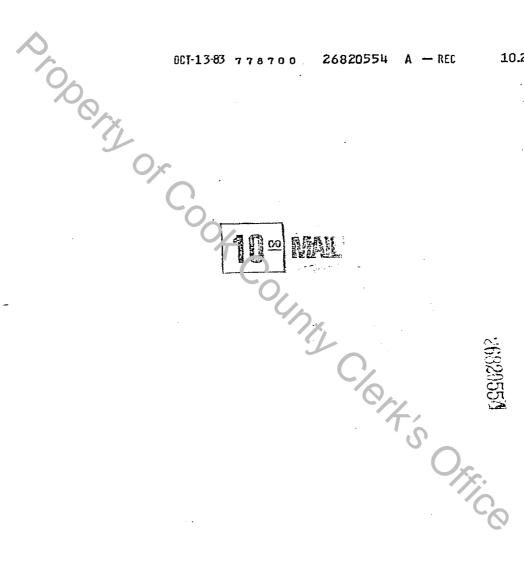
		an der a folger i de Li Market Lie	
SHERIFF'S DEED			
(Judicial Sale) 26820554			
	Above Space for Recorder's Use Only)		
THE GRANTOR, She in of Cook County, Illinois, pursuant to the provisions of a decree and or judgment entered by the Circ JANUARY 25, 1983 * * * * * * * * * * * * * * * * * * *	and under the authority conferred by cuit Court of Cook County, Illinois on a Case No. 81 CH 7997		
entitled .CHICAGO METROPOLITAN ALTUAL ASSURANCE CHICAGO TITLE & TRUST C'MPAY, As Trustee vs. Recorded. September. 26,1 57. as. Document of and pursuant to which the land hereinal de bed was sold at 1	ounder Trust Deed 017.022.205; ET.AL., Oublic sale by said grantor on	APS HERE	
MARCH 2, 1983 * * * * * * * * * hon which sale no restatute, hereby conveys to CHICAGO METROP LIFE MUTU. the holder of the Certificate of Sale, the following maribed reain the State of Illinois, to have and to hold forever:	demption has been made as provided by AL ASSURANCE COMPANY * * * 1 estate situated in the County of Cook,	TUE STAN	
LOT ONE (1) IN SUB BLOCK ONE (1) I PRESCOTTS DOUGLAS PARK ADDITION TO 23, TOWNSHIP 39 NORTH, RANGE 13, 2 PRINCIPAL MERIDIAN, IN COOK COUNTY	N BLOCK FIVE (5) IN CHICAGO IN SECTION ALT OF THE THIRD	or rededue stamps here ru tamps here	
COMMONLY KNOWN AS 3301 WEST DOUGLA	/ ·	"RIDERS"	
	A TOTAL STATE OF THE STATE OF T	MRIDING STATE	
	Co do so	AFFIX	
DATED thisday of	19.02 PULLET 19.02	AFI.	
RIC	HARD J. ELR. D. J. (SEAL)		
Sh	priff of Cook County, July 19	r,	
By/.	MITTER DE LA LLA	16.6	
Cook	eputy Sheet (of Cook County, at 101s I, the undersigned at Notary Publican a 10	lu lu	
State of Illinos County of for said County in the Stat Antoinette M.	e aforesaid, DQ HEREBY CERTIFY in t	82	
DIPERS personally known to me to	be the same persol (whose name as Deputy		
Silent of Cook County, instrument, appeared before the signed, scaled and de de he signed, scaled and de voluntary act as such Der	be the same persoff whose name as Deputy Illinois, is subscribed to the foregoing e me this day in person, and acknowledg-livered the said instrument as his free and outy Sheriff, for the uses and purposes		
and continued the contract to	, Sept	1 Port	
Given under my light dand official seal, this 39 ay of Commission expires April 29 19 . 87	Kathleen Harwin		
	Notary public chleen Korwin	16 J	
	ADDRESS OF PROPERTY:	M S	ì
MAIL TO:	3301 West Douglas Bouleva		(
WILLIAM E. HOLLAND ESQ.,	Chicago, Illinois 60623. The above address is for statistica	i Baw	į
39 South LaSalle Street, Suite 1521 Address	purposes only and is not a part of the	SEL	_
Chicago, Illinois 60603	ADDRESS OF GRANTEE: CHICAGO METROPOLITAN MUTUAL ASSURANCE COMPANY	. 72.	
(Form 5 SHR)	4455 South King Drive		
(I om 5 birk)	Chicago, Illinois 60653		

10.20



END OF RECORDED DOCUMENT