

UNOFFICIAL COPY

GEORGE E. COLE*
LEGAL FORMS

NO. 804
April, 1980

WARRANTY DEED Statutory (ILLINOIS) (Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

26820570

THE GRANTOR **Pathway Financial, a Federal Association**
formerly known as **Crawford Federal Savings & Loan Association**

a corporation created and existing under and by virtue of the laws of the **United States of America** duly authorized to transact business in the State of **Illinois**, for and in consideration of the sum of **Ten and 00/100ths**

& other good & valuable consideration DOLLARS, in hand paid, and pursuant to authority given by the Board of **Directors** of said corporation, CONVEYS and WARRANTS to

Judith J. Mayo
1135 W. Drummond #B6, Chicago, Ill. 60614

(NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of **Cook** in the State of Illinois, to wit:

LEGAL ATTACHED HERETO AND MADE PART OF:

UNIT 307 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 3 and 4 IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, A SUBDIVISION IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1977 AND KNOWN AS TRUST NUMBER 22570, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24163768 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT 2976674, TOGETHER WITH THE PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS ALLOCATED TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS, AND TOGETHER WITH AN EXCLUSIVE EASEMENT TO USE PARKING SPACE NUMBER 7, AS SET FORTH IN SAID DECLARATION AND SURVEY.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Ex. V President**, and attested by its **Secretary**, this **13th** day of **September**, 19 **83**.

Pathway Financial, a Federal Association formerly known as Crawford Federal Savings and Loan Association

BY **Walter A. Tomlinson** (NAME OF CORPORATION)
Walter A. Tomlinson, Executive Vice PRESIDENT

ATTEST: **Henry R. Thiemann**
Henry R. Thiemann SECRETARY

State of Illinois, County of **Cook** ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that **Walter A. Tomlinson** person, well known to me to be the **Ex. Vice** President of the **Pathway Financial, a Federal Association**

corporation, and **Henry R. Thiemann** personally known to me to be the **Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Ex. Vice** President and **Secretary**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this **13th** day of **September** 19 **83**

Commission expires **My Commission Expires July 27, 1987** **Susan D. Simcik**
NOTARY PUBLIC

This instrument was prepared by **Ronald A. Reichert, Pres., Prairie Development, Ltd.**
One Prairie Center Suite #206 Matteson, Ill. 60443 (NAME AND ADDRESS)

MAIL TO: **NANCY D. CHAUSOW** (Name)
221 N. LASSALLE #2040 (Address)
CHICAGO, IL 60601 (City, State and Zip)

ADDRESS OF PROPERTY:
744 W. Gordon Terrace #202
Chicago, Ill. 60657

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

OR

RECORDER'S OFFICE BOX NO. _____

AFFIX "RIDERS" OR REVENUE STAMPS HERE

26820570

Transfer Tax Stamps Affixed to Doc # 3335151

Trans # 270421

84 500210

Doc No 14-16-303-216-225

UNOFFICIAL COPY

OCT-13-83 778717 26820570 A - REC 10.00

Property of Cook County Clerk's Office



26820570

26820570

Handwritten initials

3335151

OCT 13 3 20 PM '83

3335151

REGISTRAR OF TITLES

3D 197092
12/10/83
11/21/83
VALIDATE

DELIVER TO: MAIL TO:
BOX 533

Transfer Desk
378

WARRANTY DEED
Corporation to Individual

TO

GEORGE E. COLE
LEGAL FORMS

END OF RECORDED DOCUMENT