INOFFICIAL COPY

TRUSTEE'S DEED (JOINT TENANCY)
THIS INSTRUMENT WAS PREPARED BY

26825353

BARBARA A. CLEVENGER

PIONEER BANK & TRUST COMPANY 4000 W. NORTH AVENUE - CHICAGO, ILLINOIS

THE CLAN, OR, PIONEER BANK & TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deep or class in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated the 28th day of APRIL 1976, and known as Trust Number 19848, for the consideration of ***TEN arg 180/100*** dollars, and other good and valuable considerations in hand paid, conveys and quit claims to

JOHN E. FIERAMOSCA and KAREN A. FIERAMOSCA

not as tenants in comp on, but as joint tenants, parties of the second part, whose address is 8669 W. Foster County, Illinois, to wil the following described real estate situated in Cook

> The South 70 Teet of lot 110 in Mont Clare Gardens Subdivision of the East Half of the North West Quarter of Section 30, Township 40 North, Pray, 13 East of the Third Principal Meridian, in Cook County, Illinois

SUBJECT TO:



Logether with the tenements and appurtences thereunto belonging

To have and to hold unto said parties of the second part said premises not in tenancy in om non but in joint tenancy forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and sested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust greement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of recent in aid county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has coused signed to these presents by its annual statement of the secretary this of September 19 83

Given under my hand and Notarial Seal this____

DON (ARRILLO 188 W. PEANBOLAH CITY _ Chgo, ILL. 6060,

2949 W. Fargo, Chicago, Illinois

FOR INFORMATION ONLY STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

RECORDER'S OFFICE BOX NUMBER

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667-16-01 840159 0 26825353 0 A - Rec

Property or Coot County Clark's Office

END OF RECORDED DOCUMENT