## UNOFFICIAL COPY

26 831 831 COOK COUNTY, ILLIKOIS FILED FOR ACCORD Sidney R. Olsen TRUSTEE'S DEED E/MB RECORDER OF DEEDS 1983 OCT 21 PH 2: 46 26831831 l om 2459 Rev. 5-77 THIS INDENTURE, made this THIS INDENTURE, made this 16th day of September 19 83 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. A corporation duly organized and existing as a national banking association under the laws of the United States of the Company and programmed the States of the Company and the States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and detivered to said national banking association in pursuance of a certain Trust Agreement, dated the 18th day of November 19 80, and known as Trust Agreement 51369 party of the first part, and LINDA R. JORGENSEN, a spinster, of 55 East orroe St., Chicago, IL party of the second part. WITNESSETY, that said party of the first part, in consideration of the sum of considerations in 'g id paid, does hereby grant, sell and convey unto said parties of the second part, the following describe I real estate, situated in Cook County Ulipsia 4-2-2. Lot 9 and the Fouth 5 feet of Lot 8 in Subdivision of the south 317 feet of Lot 4 in Assessors Division of Lots 1, 2, 3 in Wadding on and others subdivision of Block 5 in Canal Trustees subdivision of section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. This instrument prepared by David C. Ruttenberg, 55 East Monroe Street, Chicago, Illinois TO HAVE AND TO HOLD the so of the second part. Exempt under provisions of Paragram e, Section 4 of the Real Estate Transfer tax act and exempt under provisions of Paragraph e, Section 200.1-2B6 of the Chicago Transaction Tax Ordn. 3 N. LASALLE HICAGO, ILLINOIS Date 10/20123 Ruttenberg + Ruttenberg David C. Rutten berg/ Jean Hw STREET 55 East Monroe Street CITY 500 West Belden Illineis Chicago E Chicago, Illinois OR 40603 INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER TO

END OF RECORDED DOCUMENT