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C-788

slidney'll. Olsen No. 810 COOK COUNTY, ILLINOIS FILED FOR RECORD September, 1975 RECORDER OF DEEDS WARRANTY DEED 1983 OCT 25 AH 5 36 26 834 522 26834522 Joint Tenancy Illinois Statutory (Individual to Individual) * * * * THE GRANTOR _ JOCELYN CONGUA of the City of Chicago County of Cook for and in consideration of TEN AND NO/100 (\$10.00)--- and other good and valuable consideration -DOLLARS in hand paid, CONVEY S and WARRANT S to ARTHUR A (NAMES AND HELEN H. HAYES, his rife, 6932 S. Paxton Ave., Chicago, <u>Illinois, 606</u>49 not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the Courty o Cook in the State of Illinois, to wit: Lot / in Block 3 in Bryn Mawr Highlands Subdivision of the North 3/4 of the East 1/8 of the West 1/2 of the South East 1/4 of Section 24, Township 38 North, Range 14 East of the Third Princi-pal Meridia, in Cook County, Illinois. 1 9 0 mumum ù hereby releasing and waiving all rights under and by virtue of the liferiest and Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy ir com nor, but in joint tenancy forever. DATED this ____21st_ day of October 19.83 PLEASE PRINT OR TYPE NAMEIS SIGNATURE(S State of Illinois, County of ___Cook and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jocelyn Congua Count PA A To personally known to me to be the same person... _ whose name__ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _S he_ signed, sealed and delivered the said instrument her _ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given mider mix hand and official seal, this _1975_ Barbar March 31 Commission expires. This instrument was prepared by James E. Stoller, One N. LaSalle St 1:9:8.9 6930-32 South Paxton Avenue Chicago, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: RECORDER'S OFFICE BOX NO. .

END OF RECORDED DOCUMENT