2 Mode

26 843 206

GRANVILLE BEACH CONDOMINIUM

TRUSTEE'S DEED



THIS INDENTURE, made this 28th day of October , 1983 between American National Bank and Trust Company of Chicago, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but as frustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement care to 13th day of March, 1979 and banks at the 46272 Grantor, Fannie Spica

(violate), that Grantor, he consideration of the sum of Two Dollars (violate), and other good and valuable considerations in hand paid, does hereby grant, sull and convey onto the Grantee, not exclimate an Common but or Johnstonant, the following described real estate, situated in Cook County, Illi ois, together with the tenements and appurtenances thereunto belonging:

Unit No 1809 , in the Granville Beach.Condominium, as delineared on a survey of the folic ing described real estate;

Parcel 1: Lots 1 and 2 (axc p. the West 14 feet thereof) in Block 9 in Cochran's Second Addition to Edgewater in the East fractional 1/2 of Section 5, Township 10 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: All the land lying Easterly of Lots 1 and 2, Southerly of the North lot line of Lot 1 extended lasterly, Northerly of the South lot line of Lot 2 extended Easterly, and Westerly of the boundary line established by decree of the Circuit Court of Cook County, Illinois in case number 67 CH 1750, all in Cook County, Illinois.

which survey is attached as Exhibit "A" to the Deric tion of Condominium recorded as Document No. 25192636 , together with its undivided percentage interest in the common elements.

Grantor also hereby grants to Grantee, his, her or their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said year estate set forth in the aforementioned Declaration, and Granton reser est to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining real estate described therein.

This Trustee's Deed is subject to all rights, easements, restrictions $\hat{\wp}$ conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

TO HAVE AND TO HOLD the same unto said Grantee, and to the proper use, benefit and behoof, forever, of said Grantee.

This deed is executed by Grantor, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said deed or deeds in trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

THE TENANT/ IF ANY, OF THE UNIT CONVEYED HEREBY. HAS BITHER WAIVED ON HEREBY, HAS BITHER WAIVED ON HEREBY, HAS BITHER WAIVED ON HAS PARENT, HAS BITHER WAIVED ON HAS PARENT, HAS BITHER WAIVED ON HAS PARENT OF ERROR FIRST REFUSAL TO PURCHASE SAID UNIT OR HAD NO SUCH RIGHT OF FIRST REFUSAL PURSUANT TO THE PROVISIONS OF THE ILLINOIS-CONDOMINUM-PROPERTY ACT AND CHAPTER 100.2 OF THE MUNICIPAL GODE OF CHICAGO.

PJ-14-05-211-023-1188.

SHATE OF ILLINOIS

SEE TO SEE THAT SHARE THA

17.5

ORT B LIGHT TRANSPOSED IN

* CITY

* CONTROL

* C

× 28.85 * * *

362 528

UNIT & PICE

OFFICIAL COPY

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be affixed hereto, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Trust Officer, the day and year first above written.

ATTEST:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, as aforesaid, and not personally

STATE OF I LLD OUT) SS: COUNTY OF COOK

I, the undersig ed. a Notary Public in and for the County and State

aforesaid, DO HEREBY CLP.ITY that STEPHER DIXON

Vice President, and Peter Johansen

Assistant Trust Officer of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Trust Officer, respectively, appeared before me this ay in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Trust Officer then and there acknowledged that said Assistant Trust Officer, as custodian of the corporate seal of seid lead, coursed the to-potate seal of said leads bank to be affixed to said instrument as said assistant Trust Officer's own free and voluntary act and as the free and voluntar, act of said Bank, for the uses and pruposes therein set forth.

GIVEN under my hand and Notarial Seal this 2172 (a) 1983.

MY COMMISSION EXPIRES:

My commission expires November 21, 1983

DELIVERY INSTRUCTIONS: ADDRESS OF GRANTEE: Fannie Spica 6171 N. Sheridan Road Apt. 1809 Chicago, Illinois 60660

ADDRESS OF PROPERTY: Unit 1809 6171 North Sheridan Road Chicago, Illinois

This instrument was prepared by:

MARTIN L. SCHWARTZ SUITE 2150 20 NORTH CLARK STREET CHICAGO, ILLINOIS 60502

Sedney R. Olson RESCRIPT OF DEEDS

1983 DCT 31 PH 2: 21

36843206

END OF RECORDED DOCUMENT