

UNOFFICIAL COPY

DEED FOR ILLINOIS

26845328

PROPERTY ADDRESS: 1138 N. Mozart St.

PHA# 198053-321

Chgo., IL 60622

BUYER: Main Bank of Chicago

HUD: 1611

THIS INSTRUMENT WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

Main Bank of Chicago, as Trustee under trust agreement dated 9/1/78 and known as trust number 78-1350

hereinafter referred to as "Grantee (s)", interest in the following described real estate:

Lot 43 in Block 2 in Hutchinson and Colt's Subdivision of Blocks 2, 6, 12, and 16 in Carter's Subdivision of Blocks 1, 2, 3, 4 and 7 in Clifford's Addition to Chicago, in Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

COMMON ADDRESS: 1138 North Mozart Street, Chicago, Illinois 60622

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (49 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 26th day of October, 1983 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Aurilia E. Walker
Cynthia M. Walker

Secretary of Housing and Urban Development
Federal Housing Commissioner
BY: Robert J. Turner
Robert J. Turner
Chief Property Officer
HUD Area Office Chicago

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Catherine A. Bond, A Notary Public in and for the County and State of Illinois, do hereby certify that ROBERT J. TURNER who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of 10-26-83, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel P. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26th day of October, 1983.

MAIL TO: SHAPIRO & KREISMAN Box 464
1 North LaSalle Street
Chicago, Illinois 60602

Catherine A. Bond
Notary Public

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
One North Dearborn Street
Chicago, Illinois 60602

Taxes to: Main Bank of Chicago
GRANTEE(S) 1965 N. LaSalle #78-1350
Address: Chicago, IL

Exempt under provisions of Paragraph 11, Section 4, Real Estate Transfer Tax Act. 9/30/83 Cynthia M. Walker Date Buyer, Seller or Representative

26845328

UNOFFICIAL COPY

NOV-1-83 788520 26845328 A -- REC 10.00

1 NOV 83 1:32



Property of Cook County Clerk's Office

26845328

END OF RECORDED DOCUMENT