UNOFFICIAL COPY

| EORGE E. COLE® No. 810 LEGAL FORMS September, 1975 | | |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| WARRANTY DEED | 26857800 | |
| Joint Tenancy Illinois Statutory | Znadrono | |
| (Individual to Individual) | (The Above Space For Recorder's Use Only) | |
| THE GRANTOR S. PAUL M. LU | MKES and WENDY L. LUMKES, husband and wife, | 39312 |
| 2023 5. 20th Avenue, Broanot in Tenancy in Common, but in JC | NO/100 * * * * * * * * * * * * * * * * DOLLARS. DERATION Robert THOMAS CAHILL and CLAUDIA CAHILL (NAMES AND ADDRESS OF GRANTEES) adview, Illinois DINT TENANCY, the following described Real Estate situated in the | (1) Sharing again, 19 14 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |
| West 8 feet there of and Sons' Greenfield | in the State of Illinois, to wit: orth 50 feet thereof) and (except the 'aken for alley) in block 10 in Mills d Subdivision in Section 36, Township Fast of the Third Principal Meridian nois | |
| | under and by virtue of the Homestone Exemption Laws of the State of said premises not in tenancy in common, b(), in joint tenancy forever. | CHIDERSTOR REVENUE STAMPS HERE |
| PLEASE PAUL M. LUMKES PRINT OR TYPE NAME(S) BELON SIGNATURE(S) | day of November 1983 (Scal) Almoy S-Dumber (Scal) WENDY L LUMKES (Scal) | |
| State of Illinois, County of COO. and for said County, in the State afore: Wendy personally subscribed state and ackno | k ss. 1, the undersigned, a Notary Public in said, DO HEREBY CERTIFY that Paul M. Lumkes and L. Lumkes, his wife known to me to be the same person. S. whose name S. I to the foregoing instrument, appeared before me this day in person, wiedged that L h ey signed, sealed and delivered the said instrument ir free and voluntary act, for the uses and purposes therein set | |
| | this 8 day of November 19 April 19 Apri | 3 4 1 8 8 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| MAIL TO: { (Name | Elmwood Park, IL 60635 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSE | DOCUMENT NUM |

SEND SUBSEQUENT TAX BILLS TO:

789

ATTN. R. BREJCHA

UNOFFICIAL-COPY-

Lang & Lillow

187-10-53 846528 • 26857800 · A - Rec

10.00

10 NOV 83 10: 58

Property of Collins Clerk's Office Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL THOMAS R. CAHILL and PAUL M. LUMKES and CLAUDIA A. CAHILL WENDY L. LUMKES

GEORGE E. COLE® LEGAL FORMS

END OF RECORDED DOCUMENT