## UNOFFICIAL COPY

|                        | No. 1.                       |                               |   |                                      |                               |                      | , ,                    | ٠.                     |                       |   | Ì   |      |
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|                        |                              |                               |   | A 60 6                               |                               |                      | TO THE                 | FY's                   |                       |   | g:<br>2                                       |      |
|                        | E. COLE*                     | -                             |   |                                      | NO. 970<br>April, 1980        | ).                   |                        |                        |                       |   |   | ٠.   |
| EGAL                   | - F Orting                   | TRI                           | USTEE'S DEED  |                                      |                               | 16.5 17              |                        | Partner                | A. Olle               | ien/  | . , '   |      |
| ノ `                    |                              | •                             | (ILLINOIS)  | COOK CO                              | OUNTY. ILL                    | HOIS                 |                        | RECOR                  | 介. CLA<br>DEN OF DEED | is<br>is                                      |   |      |
| )                      | CAUTION                      | Consult a lawyer b            | efore using or acting und<br>uding merchaniability an | FILEU<br>ser this form.              | 1500 200                      | ກນ                   |                        |                        | 35077                 |   | . A.  |      |
| \ [                    |                              |                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,               | 1983 110                             | <del>7 16 − 11</del>          | \$0 <b>:</b> €       |                        | -                      | 33011                 | :   | ्री   |      |
|                        |                              |                               | 15th  | octob                                | er                            | 26                   | 865 (                  | ]77                    |                       | COOK<br>CO. NO.                               | 016   |      |
| 11 19                  | HIS INDENT                   | Jeanne A                      | A. Toppan a   | ay 01                                | <del></del> ,                 | 1                    |                        | - ' '                  |                       | 2 . ù 3                                       |   |      |
| 1 .5                   | n nistee S til               | nder the                      | provisions  | of a Trust                           |                               | \                    |                        |                        |                       | 13 /  | 200   |      |
| ع ارت                  | .greement                    |                               |   | 19_70, grantors                      | i and                         |                      | 110                    | 00                     | •                     | 125   |   |      |
| da                     | hiir a J.                    | Glassenb                      | erg and Rut   | h G. Glasse                          | nberg,                        |                      | 111                    | 100                    |                       | 1 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3       |   |      |
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| 8 gr                   | rantee_S_, W.                | TI ESCETH                     | ADDRESS OF GRAN                                       |                                      | ation of                      | (The A               | bove Space             | For Record             | er's Use Only         | 温料  |   | ** , |
| da gr th               | e sum of and o               | ther grow                     | N**<br>and valuab<br>ereby acknow                     | le consider                          | ation,                        |                      |                        |                        |                       | -1-2 "  | <b>素</b> 〇                                    | . :  |
|                        | rantor S as                  | said trus                     | s and of ever   | y other power a                      | ind authority                 | the gran             | tor <u>s</u> h         | ereunto el             | nabling, do           | 1 63  | 75  |      |
| sit                    | hereby co<br>tuated in the ( | nvey and qui<br>County of     | atclaim to th   | e grantee <u>s</u> ,<br>and State of | in tee simp<br>Illinois, to w | it: as Jo            | orne ce                | nants a                | nd not as             | S (3)   |   |      |
| Un                     | nit No. 4- <i>i</i>          | as delir                      | neated or s   | rvey of the                          | followi                       | ng desc              | ribed p                | COMMON                 |                       | 7.5   | R TA  |      |
|                        |                              |                               | inafter (ef/<br>idation in /                          |                                      |                               |                      |                        | Section                |                       | him   | ×婴<br>Ⅲ鄜.                                     |      |
| 27                     | 7 being a (                  | Consolida:                    | tion of par<br>dition to W                            | lock :                               | 2 in the                      | Subdivi              | lsion o                | f Blocks               |                       |   | , the Co.                                     |      |
| 42                     | 2 North, R                   | ange 13 Ea                    | ast of the  | Thira Price.                         | 11 1 Meri                     | dian ar              | nd reco                | rded as                |                       | -   | ر<br>عربيًّةٍ                                 |      |
|                        |                              |                               | 6377 in Cool<br>Declaration                           |                                      |                               |                      |                        |                        |                       | ERE   | <i>₹</i> %                                    |      |
| $\mathcal{O} \mid T_1$ | rust and S                   | avings Ba                     | nk, as Trus<br>the Office                             | tee under T                          | rıst No.                      | 31796 1              | recorde                | d                      |                       | PS H  | O,  |      |
| ∕∧l as                 | s Document                   | Number 2                      | 1005568 tog   | ether with                           | an u. di zi                   | ded per              | rcentag                | e inter                | est                   | STAN  |   |      |
|                        |                              |                               | pting from<br>s thereof a                             |                                      |                               |                      |                        |                        | ion                   | NUE   |   |      |
| aı                     | nd survey)                   | in Cook                       | County, Ill   | inois.                               |                               |                      |                        |                        | •                     | OR REVENUE STAMPS HER                         |   |      |
| 1,1                    |                              |                               |   |                                      |                               |                      |                        | 11                     | -                     | o e   | .,  | :    |
| 0,                     |                              |                               |   |                                      |                               |                      |                        |                        |                       | ERS   |   |      |
| W.                     |                              |                               |   |                                      |                               |                      | Ť                      | CVA                    |                       | "RIDERS"                                      | 2000  |      |
|                        |                              |                               |   |                                      |                               |                      |                        |                        | -/                    | AFFIX   |   |      |
|                        | tanathanwith                 | tha tanaman                   | ts, hereditamen                                       | ts and annurten                      | ances theren                  | nto belon            | eine or in             | anv wise a             | ppe ta 110g.          |   | $\mathcal{A}$ .                               |      |
| \ l                    |                              |                               | _   |                                      |                               |                      | 4                      |                        | thois                 |   | 2   |      |
| 2                      | hand ar                      | MHEREO<br>id seal t           | F, the grantor he day and year                        | , as trustee .<br>first above writ   | ten.                          | esaia,               |                        | nereunto se            | =L                    | برايات  | Ž   |      |
| 7                      |                              |                               |   |                                      | Λ                             | /                    | 1 /                    |                        |                       | ļ.,   |   | 4    |
| 55                     | Jean                         | ne A                          | Joppa   | ✓(SEAL)                              | the                           | i U                  | '. <u>U</u>            | reke                   | SEAI) <u>۔۔۔</u>      | - FILA  | YEA.  | Ç    |
|                        | Jeanne A                     | Toppan                        | as aforesaid  |                                      | Alice                         |                      | trustee as af          |                        |                       | 13  |   | Ž)   |
| 1 1                    | State of Hing                | is, County of<br>foresaid. DC | of Outagamie<br>HEREBY CE                             | ss. I, the                           | ie undersign<br>eanne A.      | ed, a Nota<br>Toppan | ary Public<br>, as tri | in and for<br>ustee af | said Count<br>oresaid | y,   1941                                     | 120   | TLE  |
| 9                      | 50 F. 277                    |                               |   |                                      |                               |                      |                        |                        |                       |   | 108   | 30   |
| 18                     |                              | 14                            | personally kr   | nown to me to b                      | e the same p                  | erson                | whose na               |                        | S person at           | _ (   |   | j    |
| 7                      | 1 AMP                        | AL                            | acknowledge   | the foregoing i                      | _ signed, se                  | aled and             | delivered              | the said               | instrument            | as   11                                       | · / /   | 1    |
| RE                     | PUBL                         | TE -                          | h er free<br>set forth.                               | and voluntary                        | act as such tr                | ustee,               | for the us             | ses and pu             | poses there           | in    o                                       | _ 12  |      |
| 24                     |                              | Willer                        |   | his 25                               | 0                             |                      | dayah                  | Octot.                 | ,<br>CL 198           | :   | 7 Z   |      |
| D                      | Commission                   | ,, ,                          | d official seal, th                                   | 1984                                 | Me                            | ma                   | ,<br>                  | La                     | ian                   | _ <u>                                    </u> | <u>                                      </u> |      |
|                        |                              | -                             | - <del></del>   | /                                    |                               |                      | NOTARY                 | UBLIC                  |                       | Ţ   | 3   |      |
| -                      | This instrum                 | ient was prei<br>Plaza. C     | pared by Quin<br>hicago, IL                           | Frazer, Ga<br>60603                  | rdner, Ca                     | TTOR &               | Dougla<br>ESS)         | s, One                 | First                 | -   '   | က<br>က  |      |
| L                      |                              | libit.L                       | indauer   | + Herry                              |                               | ADDRESS (            | OF PROPERTY            | Y;                     |                       |   | 865   |      |
|                        | 14                           | ittn: H                       | enry D. L   | indaver                              | <u>-)</u>                     | 1500                 |                        | idan -                 | Unit 4A               |   | 0   | •    |
|                        | MAIL TO:                     | 29 So.                        | La Sall   | le                                   | }                             |                      |                        |                        | ATISTICAL PUR         | POSES   | 77  |      |
|                        |                              | ~ · · · ·                     | (Address)   | 2/.02                                | _{{                           |                      | SEQUENT TA             |                        |                       |   |   |      |

## **UNOFFICIAL COPY**

GEORGE E. COLE®

TRUSTEE'S DEED

As Trustee\_\_
To

COUNTY OF \_COOK )

I, the indersigned, a Notary Public in and for said County, in the State aforesaid, DO KEREBY CERTIFY that Alice A. Tucker, as trustee aforesaid, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before re this day in person, and acknowledged that she signed, sealed and delivered to said instrument as her free and voluntary act as such trustee, for the uses and purposes therein set forth.

Given under my hand and official seal, this 151, day of 100., 1983

Notary Public

Ny compission expires: