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L.W.

TRUSTEE'S DEED

26 875 141

1983 NOV 25 PM 2:48

RECORDER OF DEEDS

26875141

Form 2591

Joint Tenancy

The above space for recorders use only

COOK CO. NO. 016

P.R. 11-18-405-016. 69 42 888

THIS INDENTURE, made this 25th day of August, 1983, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the first day of April, 1981, and known as Trust Number 52376, parties of the first part, and VIRGIL A. KRAFT and ROGENE M. KRAFT, 1516 Hinman Avenue, Evanston, Illinois, parties of the second part.

WITNESSETH that said party of the first part, in consideration of the sum of TEN and no/100----- Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

LEGAL ATTACHED HERETO AND MADE A PART HEREOF:

Subject to the following: (a) Current general real estate taxes for the current year and the previous year not now due; (b) utility easements; (c) easements, covenants, conditions, restrictions and building lines of record and party wall rights and agreements; (d) liens, provisions and conditions of the Declaration and by-laws, including all amendments and exhibits thereto; (e) Illinois Condominium Property Act; (f) existing leases and tenancies; (g) applicable zoning and building laws and ordinances, Evanston and condominium ordinances and other laws and ordinances of record; (h) Liens and other matters of title over which the title company is willing to insure.

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common but in joint tenancy.

10.00

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority therunto enabling. This deed is made subject to the liens of all trust deeds and mortgages upon said real estate, if any, recorded or registered in said County.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed in these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, Trustee, as aforesaid, and not personally.



By

Attest

TRUSTEE  
ASSISTANT SECRETARY

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

This instrument prepared by:

Michael D. Butler  
400 West Dundee Road  
Buffalo Grove, Illinois  
60090

Given under my hand and Notary Seal.

*Notary Signature*

Notary Public

DELIVERY INSTRUCTIONS

JOSEPH SCOVILLE  
ATTORNEY AT LAW  
100 NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60602

OR

BOX 533

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

UNIT 801 & Parking Space C9/10  
1516 HINMAN AVENUE  
EVANSTON, ILLINOIS 60202

CANCELLED STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT OF REVENUE 56.00  
CANCELED REAL ESTATE TRANSACTION TAX NOV 25 1983 COOK COUNTY 56.00  
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Unit No. 801 and the exclusive and perpetual right to use the Parking Space designated as No. C9 63C10, as a limited common element in Hinman House Condominium as delineated on the survey of the following described parcel of real estate:

Lot 3 and the North 1/2 of Lot 4 in Block 26 in the Village of Evanston, Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 1, 1981 and known as Trust No. 52376, and recorded in the office of Recorder of Deeds of Cook County, Illinois, as Document No. 26485649, together with its respective undivided percentage interest in the common elements as set forth in said Declaration of Condominium Ownership, together with the tenements and appurtenances thereto belonging.

Party of the first part also grants to party of the second part, its successors and assigns, as rights and easements appurtenant to the above conveyed real estate, the rights and easements for the benefit of said property set forth in said Declaration of Condominium Ownership and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration of Condominium Ownership for the benefit of the remaining property described therein, and the right to grant said rights and easements and conveyances and mortgages of said remaining property.

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium Ownership the same as though provisions of said Declaration of Condominium Ownership were recited and stipulated at length herein.

THE TENANT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE THE STATUTORY OPTION TO PURCHASE AND THE RIGHT OF FIRST REFUSAL OR HAD NO STATUTORY RIGHT TO PURCHASE OR THE RIGHT OF FIRST REFUSAL WITH RESPECT TO THE UNIT OR IS THE PURCHASER OF THE UNIT.

One per cent of the purchase price on this Unit will be placed in an escrow account pursuant to the terms and provisions set forth in Section 3-104 E of the Evanston (Illinois) Residential Condominium Ordinance, to assure the Seller's compliance with the warranties of the Seller set forth in Section 3-104 A-D of said Ordinance.

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**END OF RECORDED DOCUMENT**