CITY OF CHICAGO REAL ESTATE TRANSACTION TAX TRUSTEE'S DEED

* REVENUE NOVZ7'83

* PR.11196 288.00

26877825

Form 2459 Rev. 5-77

THIS INDENTURE, made this 25th day of November , 1983 , between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Truster and the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 11th day of November , 1981, and known as Trust Number 54178 , party of the firs past, and dated 11/21, 33 North LaSalle St., Chicago, 11.

33 North LaSalle St., Chicago, Il. party of the second part.

Lot 42 in Woodruff's Addition to Cheltenham, being a Subdivision of Lots 111 to 122, inclusive, in Division 2 of Vestfall's Subdivision of 208 acres, being the East & of the Southwest &, e.d the Southeast fraction & of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

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NANSACTION A

If the title to any of the above real estate is now or hereafter segistifie or duplicate thereof, or memorial, the words "in trust," or upon ever such ease made and protiled.

And the said granter . . . hereby expressly waite and release any Stale of Hillouis, providing for exemption or homestraids from sale on execution or otherwise

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SEAL S Attest Attest Attest Attest Assistant Secretary STATE OF ILLINOIS, COUNTY OF COOK SS. I, the undersigned, a Notary Public in and for the County and State aforestid, DO HEREBY CEPTIFY that the above named that the above named to the AMPRICAN COUNTY OF President and Assistant Secretary of the AMPRICAN COUNTY OF President and Assistant Secretary of the AMPRICAN COUNTY OF President and Assistant Secretary of the AMPRICAN COUNTY OF President and Assistant Secretary of the AMPRICAN COUNTY OF President and Assistant Secretary of the AMPRICAN COUNTY OF THE PROOF	
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D NAME Salvatore Miglore E STREET 180 N. LaSalle, Sc. te 2405 V CITY L Chicapp, 1 C60601 _ 7805 5. Marguette.	Company or stand of the property of the control of
R OR Y INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER.	

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