UNOFFICIAL COPY

26 879 291

TRUSTEE'S DEED

Joint Ten 13 Stuart-Hooper Co. 23387 THIS INDENTURE, made this 24 day of October , 19 83, between THE STEEL CITY NATIONAL BANK OF CHICAGO, a National Banking Association of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 19th day of January , 19 70, and known as Trust Number 797 , party of the first part, and

NICK G. BOORAS and GEORGEAN BOORAS, his wife—

not a trants in common, but as joint tenants, parties of the second part. WITNES ETH, that said party of the first part, in consideration of the sum of (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second Exempt under the pri part, not as ien ints in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit: LOT 6 in Block 10 of First Addition to Flossmoor Hills being a Subdivision of the East half of the South West quarter of Section 2, Township 35 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded May 28, 1959 as Document Number 17552493, in Cook of nty, Illinois address of grantes: 724 Ash Street Flossmoor, Illinois TO HAVE AND TO HOLD the same unto said parties of the secon , p art forever, not in prepared by: D. Stephani es 3030 East 92nd Street Chgo., IL. 60(17 under provisions of Parag COOK COUNTY, ILLINOIS FILED FOR RECORD RECORDER P. PEEDS 1983 NOV 30 PH 1: 14 Exempt under provisio Real Estate Transfer Assistar Tr. Officer ME REEL TOKER the undersigned, and for said County, in the state Deborah M. Stephanites, Assistant Trust Officer 879 291 EVOCASE: of the steel city national bank of chicago,
Lucy Y. Monico, Heritage Standard BKdt.Co TRUST dept. A.C. BAKERMANN 2400 W.95tb St. NAME D FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE E 724 Ash Street, Flossmoor, IL. EVERGREEN PK, II CITY OR INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

ENDED A LECOND STEEL BORDEN