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IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

FLEET MORTGAGE CORP. f/k/a
MORTGAGE ASSOC., INC.

Plaintiff,

Case No. 83 c269

vs.
AMERICAN NATIONAL BANK & TRUST CO.
OF CHICAGO AS T/U/T No. 51959.
EDDIE L. BROOKS

Defendant.

SPECIAL COMMISSIONER'S DEED

This indenture made this 28th day of October, 1983, between the undersigned, HOWARD S. CHAPMAN, not individually but in his capacity as Special Commissioner of the United States District Court Northern District of Illinois, Eastern Division, and Secretary of Housing and Urban Development, bidder by assignment

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public vendue to the highest and best bidder, on the 27th day of April, 1983, at the hour of 9:30 a.m. located at the front steps of the Cook County Courthouse, in the City of Chicago, and State of Illinois and

I HEREBY DECLARE THAT THIS DEED REPRESENTS A TRANSACTION EXEMPT UNDER THE INTERNAL REVENUE CODE, PARAGRAPH B

WHEREAS, the Bidder offered the sum of \$33,860.84

the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the said premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the Bidder the said premises which are situated in the County of Cook and State of Illinois, and described as follows, to wit:

Lots 5 & 6 in Block 2 in Hildebrand's Subdivision of Blocks 2 & 3 in Street Subdivision of the E. 1/4 of the S.W. 1/4 of Section 17, Township 37 N., Range 14 E. of the 3rd P.M., in Cook County, IL, excepting therefrom that part legally described as follows: Beginning in the E. line of Lot 5 aforesaid, 31.50 feet S. of the N.E. Corner thereof, thence Southwesterly to the W. line of Lot 5 aforesaid, 75 feet S. of the N.W. Corner thereof thence Southwesterly to the W. line of Lot 6 aforesaid, 99.50 feet S. of the N.W. Corner thereof in Cook County, IL

Exempt under provisions of Paragraph B, Section 203

c/k/a 1311 W. 107th St.

Howard S. Chapman
Special Commissioner

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to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

THIS INSTRUMENT WAS PREPARED BY
P. FISHER
30 No. LA SALLE, CHICAGO, ILLINOIS

Howard S. Chapman
Special Commissioner

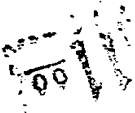
I, Deborah L. Dunn, a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Howard Chapman, Special Commissioner for the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2nd day of December 1983.



Deborah L. Dunn
NOTARY PUBLIC

send tax bills to:
SHUD
151 7th St. S.W.
Washington D.C.



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