WARRANTY DEED—Joint Tenancy (CORPORATION TO INDIVIDUAL)

## 26888275

(The Above Space For Recorder's Use Only)

THE GRANTOR THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to trans $^{\circ}$   $^{\circ}$   $^{\circ}$  iness in the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and valuable c' nsic eration

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto ARSOLD A. WILKINSON and GERALDINE WILKINSON, his wife 8/07 South McVicker

of the CITY of Burbank County of Cook State of Illinois not in Tenancy in Common, train JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois to with

LOT 287 IN ELMORE'S PARKSIDE TREENS FIRST ADDITION, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 32, T WASHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1 LINOIS.

26888275

Subject to:

General real estate tax fcr 1983;

Building line;

Restrictions, Covenants and Ear ements of Record.

REAL ESTATE TRANSACTION TAX

REVENUE

STAMP DEC-7721

Pa.11431

Cook County

IN TESTIMONY WHEREOF, THE TALLMAN HOME FEDERAL SAVINGS & AND LOAN ASSOCIATION OF ILLINOIS hand, hereunto caused its corpo- Hereunto the seal to be affixed, and these preser is to be signed by its Assistant Francisco and these presers to be signed by its Assistant Francisco and these presers to be signed by its Assistant Francisco and these presers to be signed by its Assistant Francisco and these presers to be signed by its Assistant Francisco and these presers to be signed by its Assistant Francisco and the seal to be affixed. James N. Mulvaney, Esq. Vice-President Scott S. KEDZIE AVE., CHICAGO, IL 60629 this 22nd Vice-President, and attested to by its Ass stant S. cretary, this 22nd day of November 1983

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the pers of whose names are subscribed to the forgoing instrument are personally known to me to be duly authorized officers of Tha Talman Home Federal Savings and Loan Association of Illinois, and THAT THEY appeared before me this day in the said instrument in writing as duly authorized officers of Said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation and voluntary act and deed of early corporation to the uses and puntoes affected the said carporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of the uses and puntoes affected the said carporation to the uses and puntoes affected the said carporation to the said carporation to be affixed thereto pursuant to authority given by the said carporation to be affixed thereto pursuant to authority given by the said carporation to be affixed thereto pursuant to authority given by the said carporation to be affixed thereto pursuant to authority given by the said carporation to be affixed thereto pursuant to authority given by the said carporation to be affixed the said instrument in writing as duly authorized of the said carporation to be affixed thereto pursuant to authority given by the said carporation to be affixed the said carporation and caused the corporation and caused the corporation and caused the carporation and caused the carpora

NAMEHAROLD & GERALDINE WILKINSON ADDRESS 8007 MCVICKER

STATE BURBANK ILL 60459

8007 South McVicker

Burbank, Illinois 60419 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

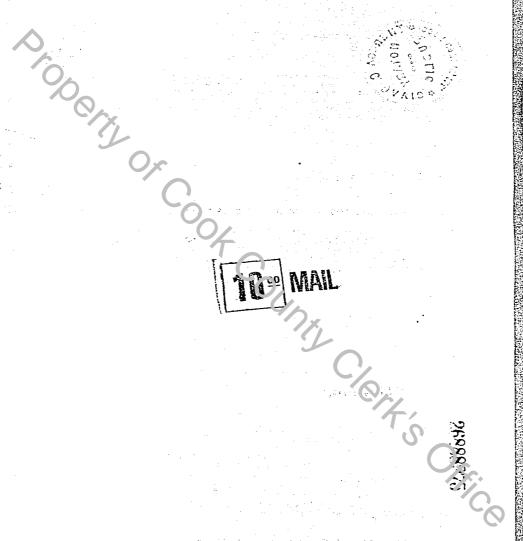
RECORDER'S OFFICE BOX NO.

## **UNOFFICIAL COPY**

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