UNCERTOWN COPY

GEORGE E. COLES No. 810 September, .26 390-073 1975 ediction of Classes Joint Tenancy Illinois Statutory 1983 DEC -8 PH 1: 09 26890073 (Individual to Individual) (The Above Space For Recorder's Use Only) K N DRAGOMIR S. STEVANOVIC, divorced and not since remarried THE GRANTOR. County of __Cook of Chicago State of. City for and in consideration of Ten and no/100 (\$10.00) --DOLLARS. and other good and valuable considerations

CONVEY___and WARRANT___to_DRAGAN_KECMAN_& SLOBODANKA_KECMAN, in hand paid, CONVEY. (NAMES AND ADDRESS OF GRANTEES) 910 Jareice Ave., Chicago, Illinois not in Tena cy in Common, but in JOINT TENANCY, the following described Real Estate situated in the in the State of Illinois, to wit: LOT 49 IN GALLAGHER AND HENRY'S HERITAGE HILL, BEING A SUBDIVIS ON OF PART OF THE SOUTH EAST QUARTER AND PART OF THE SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE J3 AAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINCIS. LO 00 hereby releasing and waiving all rights under and by virtue of he Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. 2 8 7 E 2 0 PLEASE DRAGOMOR S. PRINT OR TYPE NAME(S) (Seal) BELOW (Seal) SIGNATURE(S * 8 5 I, the undersigned, a Notary Aublic in State of Illinois, County of and for said County, in the State aforesaid, DO HEREBY CERTIFY that DRAGOMIR S. STEVAN IVIC Divorced and not since remarried personally known to me to be the same person. whose name 40 TAIPUS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that __ h _e signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. UBLIG 19_83_ Given under my hand and official seal, this Commission expires February This instrument was prepared by MARY C. PERISIN, 20 No Clark St., Chicago 60602 (NAME AND ADDRESS) 8 ADDRESS OF PROPERTY:
2732 W. Seipp RECORDER'S OFFICE BOX NO.

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END OF RECORDED DOCUMENT