

DEED FOR ILLINOIS

PROPERTY ADDRESS: 7735 S. Wood

FHA# 217477-203

26898064

Chgo., IL 60620

BUYER: American National Bank

HUD: 1597

51-18378-203

THIS INDENTURE WITNESSETH: That Samuel P. Pierce Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

American National Bank & Trust Company, as trustee under trust agreement dated 11/11/81 and known as trust number 54178

hereinafter referred to as "Grantee (s)", all interest in the following described real estate:

Lot Nine, Nine (29) in Block Twenty Two (22) in Englefield being a subdivision in the South East One Quarter (1/4) of Section Thirty (30), Township Thirty Eight (38) North, Range Fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois.

COMMON ADDRESS: 7735 South Wood, Chicago, Illinois 60620

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 66).

AND the said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, changed or encumbered in any manner whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 14th day of December, 1983 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Carylann M. Walker
Harrison E. Hughes 26898064

Secretary of Housing and Urban Development
BY: [Signature] Federal Housing Commissioner
BY: [Signature] Robert J. Turner, Chief Property Officer, HUD Area Office, Chicago

Exempt under provisions of Paragraph 1111 Section 4, Real Estate Transfer Tax Act. 9-21-83 Cheryl W. Walker Date Buyer/Seller Representative

STATE OF ILLINOIS)
COUNTY OF COOK) SS
RUBY M. HINER

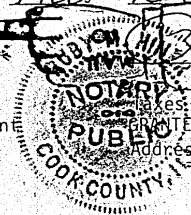
I, Ruby M. Hiner, A Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of 12-14-83, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel P. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14th day of December, 1983.

MAIL TO: SHAPIRO & KREISMAN Box 464
1 North LaSalle Street
Chicago, Illinois 60602

[Signature] Ruby M. Hiner
Notary Public

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
One North Dearborn Street
Chicago, Illinois 60602



Taxes to:
GRANTEE(S) American National Bank #54178
Address: 33 N. LaSalle
Chicago, IL 60602

UNOFFICIAL COPY

DEC 15 83 8:11 12 26898064 A - REC 10.20

Property of Cook County Clerk's Office

15 DEC 83 1:30

10⁰⁰ MAIL

26898064

END OF RECORDED DOCUMENT