

UNOFFICIAL COPY

DEED FOR ILLINOIS

26898066

PROPERTY ADDRESS: 211 E. 116th St.

TRAC# 315747-203

Chgo., IL

BUYER: American National Bank

HUD: 1644

THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D. C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

American National Bank and Trust Company, as trustee under trust agreement dated 11/11/81 and known as Trust number 54178 hereinafter referred to as "Grantee (s)", all interest in the following described real estate:

Lot 5 in Block 1 in Glover and Black's Subdivision of Block 1 and part of Block 2 in First Addition to Kensington in Section 22, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

COMMON ADDRESS: 211 East 16th Street, Chicago, Illinois 60628

BEING the same property acquired by the grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SUCH CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 14th day of December, 1983 has set his hand and seal as acting CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD, 300 Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE:

Carolyn M. Walker
Arlene E. Hughes

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner

BY: STAN C. NYKIEL
Acting Chief Property Officer
Hud Area Office, Chicago

STATE OF ILLINOIS)

COUNTY

SS

26898066

Catherine A. Bond, a Notary Public in and for the County and State of Illinois, do hereby certify that STAN C. NYKIEL who is personally known to me to be the duly acting CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of 12-14-83 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as acting CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel P. Pierce, Jr., Secretary of Housing and Urban Development, for use and purposes therein set forth.

Given under my hand and Notary Seal this 14th day of December, 1983

MAIL TO: Shapiro & Kreisman, Box 467
1535 Lake Cook Road
Northbrook, Illinois 60062

Catherine A. Bond
Notary Public

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
100 North Dearborn Street
Chicago, Illinois 60602

GRANTEE(S) American National Bank & Trust Co.
Address: 33 N. La Salle St.
Chicago, IL 60602 #54178

Exempt under provisions of Paragraph 4
Section 4, Real Estate Transfer Tax Act.
10-7-83 Carolyn M. Walker
Date Buyer, Seller or Representative

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DEC-15-83 8 11 1 26898066 A - REC 10220

Property of Cook County Clerk's Office

10 MAIL

26898066

END OF RECORDED DOCUMENT