

UNOFFICIAL COPY

26905425

UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made this 15th day of December, 1983, between Peter J. Wilkes, United States Marshal for the Northern District of Illinois, party of the first part and the United States Department of Housing and Urban Development, for and on behalf of the United States of America, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on the 23rd of May, 1983, by the United States District Court for the Northern District of Illinois, in a certain cause then pending therein, wherein the United States of America was plaintiff, and Exchange National Bank of Chicago, as Trustee No. 2711, dated April 9, 1973, and Sidney R. Olsen, Registrar of Torrens Titles, Cook County, Illinois, were defendants, Civil No. 81 C 2437, the said Marshal duly advertised according to law the premises hereinafter described for sale at public auction to the highest and best bidder for cash at the hour of 2:00 p.m. in the afternoon on July 20, 1983, at Room 704 of the Richard J. Daley Center, in the City of Chicago, County of Cook, State of Illinois.

AND WHEREAS, at the time and place aforesaid appointed for said sale, the United States Marshal attended to make the same, and offered and exposed said premises for sale at public auction to the highest and best bidder for cash, and thereupon the United States Department of Housing and Urban Development offered and bid therefor the sum of Two Million, Six Hundred Forty-Five Thousand Dollars (\$2,645,000.00); this sum being the highest and best bid offered, said Marshal accordingly struck off and sold to said plaintiff, for the said sum of money, the said premises and thereupon did sign, seal, and deliver the usual Marshal's Certificate of Sale to the United States Department of Housing and Urban Development,

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for and on behalf of the United States of America.

NOW, THEREFORE, upon consideration thereof, the said party of the first part doth hereby convey unto the said United States Department of Housing and Urban Development, for and on behalf of the United States of America, party of the second part, its successors and assigns, the said premises which are situated in the County of Cook, State of Illinois:

PARCEL 1

The East 15 feet of Lot 46, and all of Lots 47 and 48 in Block 2 in D. Goodwin's Subdivision of the North West 1/4 of the North East 1/4 of Section 23, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

Common Address: 1133 South Central Park
Chicago, Illinois

PARCEL 2

Lots 51 and 52 in Givens and Gilbert's Subdivision of South 15 acres of the East 1/2 of the East 1/2 of South West 1/4 of Section 14, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: 3548-50 West Grenshaw
Chicago, Illinois

PARCEL 3

Lots 12 and 13 in Block 10 in 12th Street Addition to Chicago, a Subdivision of that part of the South East 1/4 of Section 14, Township 39 North, Range 13 East of the Third Principal Meridian lying South of the right-of-way of the Chicago and Great Western Railroad in Cook County, Illinois.

Common Address: 1114 South Central Park
Chicago, Illinois

PARCEL 4

Lot 37 (except the West 5 feet thereof) all of Lot 38 in

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Parcel 4 Continued

Block 11 in the 12th Street Addition to Chicago being a Sub-division of that part of the South East 1/4 of Section 14, Township 39 North, Range 13 East of the Third Principal Meridian lying South of the right-of-way of the Chicago and Great Western Railroad Company in Cook County, Illinois.

Common Address: 3531-33 West Grenshaw
Chicago, Illinois

PARCEL 5

Lot 28 (except the North 17.01 feet thereof) and all of Lot 25 in Block 11 of 12th Street Addition to City of Chicago, a Subdivision of the South East 1/4 of Section 14, Township 39 North, Range 13 East of the Third Principal Meridian lying South of the right-of-way of the Chicago and Great Western Railroad Company in Cook County, Illinois.

Common Address: 3522-24 West Grenshaw
Chicago, Illinois

PARCEL 6

Lot 18 and North 8-1/2 feet of Lot 19 (except South 3-12 feet West 113 feet) of Block 10 in the 12th Street Addition to Chicago, South East 1/4, Section 14, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

Common Address: 1220-26 South St. Louis
Chicago, Illinois

PARCEL 7

Lot 12 and the West 1/2 of Lot 11 in Block 3 in D. Goodwin's Subdivision of the North West 1/4 of the North East 1/4 of Section 23, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: 3527-29 West 12th Place
Chicago, Illinois

PARCEL 8

Lot 4 in Gammon Theological Seminary Subdivision of Lots 1 to 5 inclusive, the East 1/2 of Lot 6, the West 10 feet of Lot 19,

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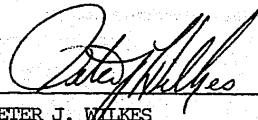
Parcel 8 Continued

all of Lots 20 to 24 inclusive, the East 1/2 of Lot 43 and all of Lots 44 to 48 inclusive all in Block 3 in D. Goodwin's Sub-division of the North West 1/4 of the North East 1/4 of Section 23, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: 1262-64 South St. Louis
Chicago, Illinois

TO HAVE AND TO HOLD the same with all appurtenances thereunto belonging unto the said party of the second part, its successors and assigns, forever.

WITNESS the hand and seal of the said party of the first part, the day and year first above written.


PETER J. WALKES
United States Marshal
Northern District of Illinois

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Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) S.
COUNTY OF COOK)

I, JOANN WALKER, Notary Public in and for the said County, in the State aforesaid, do hereby certify that PETER J. WILKES, United States Marshal for the Northern District of Illinois, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such United States Marshal, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15 day of December 1983.

JoAnn Walker
NOTARY PUBLIC
My Commission Expires Sept. 1, 1987

This document was prepared by:

MARY S. RIGDON
Assistant United States Attorney
Civil Division - Room 1486
U. S. Department of Justice
219 South Dearborn Street
Chicago, Illinois 60604
Telephone: (312) 353-1877

Grantee's Address:

U. S. Department of Housing and Urban
Development - General Counsel's Office
Washington, DC 20410

Send subsequent tax bills to:

The owner is an officer of the United States of America; consequently, the property conveyed by this instrument is not subject to real estate taxes.

Exempt under Provisions of Paragraph b, Section 4, Real Estate Transfer Tax Act.

December 16, 1983
DATE

Mary S. Rigdon
BUYER, SELLER, OR REPRESENTATIVE

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UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made this 15TH day of December, 1983, between Peter J. Wilkes, United States Marshal for the Northern District of Illinois, party of the first part and the United States Department of Housing and Urban Development, for and on behalf of the United States of America, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on the 22ND of May, 1983, by the United States District Court for the Northern District of Illinois, in a certain cause then pending therein, wherein the United States of America was plaintiff, and Exchange National Bank of Chicago, as Trustee No. 27711, dated April 9, 1973, and Sidney R. Olsen, Registrar of Torrens Titles, Cook County, Illinois, were defendants, Civil No. 81 C 2437, the said Marshal duly advertised according to law the premises hereinafter described for sale at public auction to the highest and best bidder for cash at the hour of 2:00 p.m. in the afternoon on July 20, 1983, at Room 704 of the Richard J. Daley Center, in the City of Chicago, County of Cook, State of Illinois.

AND WHEREAS, at the time and place aforesaid appointed for said sale, the United States Marshal attended to make the same, and offered and exposed said premises for sale at public auction to the highest and best bidder for case, and thereupon the United States Department of Housing and Urban Development offered and bid therefor the sum of Two Million, Six Hundred Forty-Five Thousand Dollars (\$2,645,000.00); this sum being the highest and best bid offered, said Marshal accordingly struck off and sold to said plaintiff, for the said sum of money, the said premises and thereupon did sign, seal, and deliver the usual Marshal's Certificate of Sale to the United States Department of Housing and Urban Development,

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Property of Cook County Clerk's Office

United States Marshal's Deed
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for and on behalf of the United States of America.

NOW, THEREFORE, upon consideration thereof, the said party of the first part doth hereby convey unto the said United States Department of Housing and Urban Development, for and on behalf of the United States of America, party of the second part, its successors and assigns the said premises which are situated in the County of Cook, State of Illinois:

PARCEL 1

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Chicago, Illinois

TO HAVE AND TO HOLD the same with all appurtenances thereunto belonging unto the said party of the second part, its successors and assigns, forever.

WITNESS the hand and seal of the said party of the first part, the day and year first above written.


PETER J. WILKES
United States Marshal
Northern District of Illinois

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Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, JOANN WALKER, Notary Public in and for the said County, in the State aforesaid, do hereby certify that PETER J. WILKES, United States Marshal for the Northern District of Illinois, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such United States Marshal, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15 TH day of December, 1983.

Joann Walker
NOTARY PUBLIC

My Commission Expires Sept. 1, 1986

This document was prepared by:

MARY S. RIGDON
Assistant United States Attorney
Civil Division - Room 1486
U. S. Department of Justice
219 South Dearborn Street
Chicago, Illinois 60604
Telephone: (312) 353-1877

Grantee's Address:

U. S. Department of Housing and Urban
Development - General Counsel's Office
Washington, DC 20410

Send subsequent tax bills to:

The owner is an officer of the United States of America; consequently, the property conveyed by this instrument is not subject to real estate taxes.

Exempt under Provisions of Paragraph b, Section 4, Real Estate Transfer Tax Act.

December 16, 1983
DATE

Mary S. Rigdon
BUYER, SELLER, OR REPRESENTATIVE

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Property of Cook County Clerk's Office

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REC-22-83 814012 26905425 A CHC - 19.00

Handwritten signature

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END OF RECORDED DOCUMENT