UNOFFICIAL COPY

TRUST	ee's	DEED

26920770

MOINT TENANTS

(JUINI TENANIS)			
	(The Above Space For Recorder's Use Only)		11
GRANTOR, LYONS SAVINGS & LOAN ASSOCIATION	I, an Illinois Corporation, duly authorized to accept and	***	1
execute trusts within the State of Illinois, not personally but		1-0611BI	and a
in trust duly recorded and delivered to said Illinois Corporati			1
18thday_ofMay		ਿਹਰੀ 🕶 📗	
for and in consideration of the sum of Ten		FIGHT 80 I	San bear
	Dollars	#F폴립-IT-I	
sell and cavey unto STEWART H. DIAMOND AND	valuable considerations in hand paid, does hereby grant,	TURN	
sell and covey unto SIEWART II. BIANOND AND	8339 N. Alta Vista Terrace	一口を影響的	1
in the C'ty of	Chicago		
	te of,	HAT HE	
not as tenants in conn on, but as joint tenants, the following			
County, Illinois, to gettier with the tenements and appurtenance		LET SALES LE	
		11 - 14 그 15 월 8	i.i.
UNIT NUMBER 3 1 IN COMMODORE/GREEN	BRIER LANDMARK CONDOMINIUM, AS		1
DELINEATED ON SURVEY OF THE FOLI	OWING DESCRIBED REAL ESTATE:	い。とは「日本さ	72m
FORCE 14 15 NYP 14 PERSON OF THE		0-0-6-2-1-6	
LOTS 14, 15 AND 16 TN SLOCK 3 IN I	LE MOYNE'S SUBDIVISION, OF THE	100000000000000000000000000000000000000	a i Coss Oran
SOUTH 16 ACRES OF THE EACT HALF OF	THE NORTHWEST QUARTER OF	* * * *	A STATE
SECTION 28, TOWNSHIP 40 NO TH, RAN PRINCIPAL MERIDIAN, IN COOK COUNTY	GE 14, EAST OF THE THIRD		
AND	, ILLINOIS,	Tree were	
LOTS 13, 14, 15 AND 16 IN BIJCK 1,	TN CTIREDT HIPPARDIC ADDITION TO	Carrier Harman	77
CHICAGO, IN THE SOUTHEAST QUARTER	OF THE MODERAL DUNDED OF	0 2 4 3 5 7	11
SECTION 28, TOWNSHIP 40 NORTH, RAN	IGE 14. EAST OF THE THIRD		1
PRINCIPAL MERIDIAN, IN COOK COUNTY	LLINOIS.	P S E E	
		ALL RAMP	
WHICH SURVEY IS ATTACHED AS EXHIB:	I: "A TO THE DECLARATION OF		1
CONDOMINIUM RECORDED AS DOCUMENT	269 1738 TOGETHER WITH ITS		8
UNDIVIDED PERCENTAGE INTEREST IN '	THE COMMON ELEMENTS.	- 1 B	1
TO HAVE AND TO HOLD the aforedescribed property forever as	joint tenants.	- 0 - C	
This deed is executed by the Trustee, pursuant to and in the exe terms of a deed or deeds in trust duly recorded and the provisions o	ercise of the power and authority granted to and vested in it by the	- (Edita)	
and authority thereunto enabling, subject, however, to the liens of all	trust deeds and/or mort age upon said real estate, if any, of record		dia upi
and authority thereunto enabling, subject, however, to the liens of all in said county; all unpaid general taxes and special assessments and of the said real estate; building lines, building, liquor and other restrict agreements, if any; zoning and building laws and ordinances; mecha	ions of record, if any; party we'., arty wall rights and party-wall		
agreements, if any; zoning and building laws and ordinances; mecha- claims of parties in possession.	nics lien claims, if any; easerr hits of record, if any; and rights and		
IN WITNESS WHEREOF, the Grantor has caused its corporate sthese presents by its (Executive) (Assistant) (Vice President) (Trust	eal to be hereunto affixed, and has coursed its name to be signed to	3 0 0	0
(Trust Officer) this 30th day of December	19 83	E Z	200
	LYONS SAVINGS & LOAN ASSUCATION	3	10
	as Trustee, as aforesaid, and not personally		(Le
	8777n	A COLUMN	2
	Its (Executive) (Assistant) (Vice President)	and the second	
	11111		100
	ATTEST: By: William & Hole	COOK NIA	14
STATE OF ILLINOIS SS.	(Executive) (Assistant) (Vice President) (Trustion and	fir 12 T.: 7. 9. S	9
COUNTY OF COOK J			1
I, the undersigned, a Notary Public in and for the County and	State aforesaid, DO HEREBY CERTIFY, that the above named		ii.
Executive) (Assistant) (Vice President) (Trust Officer) and (Executive) (Assistant) (Vice President) (Trust Officer) (Trust O	ly known to me to be the same persons whose names are subscribed	[[三] 《美术]	1
(Trust Officer) and (Executive) (Assistant) (Vice President) (Trust Officer)	esident) (Trust Officer) and (Executive) (Assistant) (Vice President) Officer) respectively, appeared before me this day in person and ac-	による後少	
knowledged that they signed and delivered the said instrument as the said Illinois Corporation for the uses and purposes therein set forth.	heir own free and voluntary act and as the free and voluntary act of	HE TOUR	
then and there acknowledged that said (Executive) (Assistant) (Vice	President) (Trust Officer), as custodian of the corporate seal of said		3
said Illinois Corporation for the uses and purposes therein set forth; then and there acknowledged that said (Executive) (Assistant) (Vice Illinois Corporation, caused the corporate seal of said Illinois Corpo of said (Executive) (Assistant) (Vice President) (Trust Officer) and and purposes therein set forth.	as the free and voluntary act of said Illinois Corporation for the use		
	#4 6294	ST.	
Given under my hand and Notarial Seal this 30th day	of December 19 83	Children and	1
	(2-1/8) (1)	第二 章 型	•
	Sulle Gaine Glansen Notarrellen	第 章	1
	My Commission Expires:	35.55	100
			G,
	July 1, 1701		4
		HTHILITE .	
MAIL TO:	DOCUMENT PREPARED BY:		22
MARY KRASNER	Mary Krasner, 100 W. Roosevel	<u> </u>	er.
GUERARD KONEWKO & DRENK, ETD	Wheaton, IL 60187	히 、	: : •
(Name)	SEND SUBSEQUENT TAX BILLS TO:	위	ž
100 W. Roosevelt, Suite Al	LANDMARK PROPERTIES, INC. 666 N. Lake S Word Drive	— 텔 ử	ö
Wheaton, IL 60187	Chicago, IL 60611	DOCUMENT NUMB	Ó
(City, State and Zip)	(Address)	§ ⊂	Ş
그는 그 보안된 아래 하고 있는 그리는 학교를 받아 있다.	ADDRESS OF PROPERTY:	<u> </u>	Ť
이 그는 그에 살아 가는 이 아름다면 하는 아름다면 하는 것이 가는 가게 되었다면 시작했다.	mai+ 201 550-561 W Surf.		ď



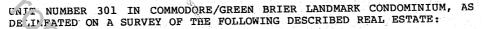
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Countryside Office Lyon Plonfled - 352-9090 422-121 Depar - 442-9290 422-20 Dandwidh C Sundwidh C

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(JOINT THIOL)

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LOTS 1/. 15 AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION, OF THE SOUTH 15 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEAJDIAN, IN COOK COUNTY, ILLINOIS, AND

LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN 177 SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATT CFED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 'S DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTELFST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, AS RIGHTS AND EASPAYNTS APPURTENANT TO AND ASSIGNS, ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FOULH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMEN'S, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN DECLARATION THE SAME AS THOUGH THE PROVISION: OF DECLARATION WERE RECITED AND STIPULATED AT LENGTH HERPIN.

6 JAN 84 3: 46



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END OF RECORDED DOCUMENT