

UNOFFICIAL COPY

DEED FOR ILLINOIS

PROPERTY ADDRESS: 11461 S. Longwood

26921446

LA# 249749-221

Chgo., IL 60643

BUYER: American National Bank & Trust Company

HUD: 1643

S/1019345

THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D. C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

American National Bank & Trust Company, as Trustee under trust agreement dated 11/11/81 and known as trust number 54178

hereinafter referred to as "Grantee (s)", all interest in the following described real estate:

Lots 1 to 6 both inclusive (except the North 80 feet thereof) in the Resubdivision of Lots 22, 23, 24, 25 and the South 12 feet of Lot 21, in Block 94 of Blue Island Land Company's Resubdivision of Washington Heights in Section 19, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

COMMON ADDRESS: 11461 South Longwood Drive, Chicago, Illinois 60643

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (2 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 367).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SUCH CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 5th day of January, 1984 has set his hand and seal as acting CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD, U.S. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE:

Carolyn M. Walker
Shelvia E. Hughes

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner

BY: Acting Chief Property Officer
Hud Area Office

STATE OF ILLINOIS)
COUNTY) SS

Catherine A. Bond, A Notary Public in and for the County and State of Cook, Illinois, do hereby certify that STAN C. NYKIEL who is personally known to me to be the duly acting CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of 1-5-84, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as acting CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel P. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5th day of January, 1984

MAIL TO: Shapiro & Kreisman Box 464
1535 Lake Cook Road
Northbrook, Illinois 60062

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
One North Dearborn Street
Chicago, Illinois 60602

Catherine A. Bond
Notary Public

GRANTEE(S) American National Bank & Trust Company
Address: 33 N. La Salle Street
Chicago, Illinois 60602

Exempt under provisions of Paragraph 6, Section 4, Real Estate Transfer Tax Act.
10/11/83
Date Buyer, Seller or Representative

PROPERTY DISPOSITION BRANCH
HUD AREA OFFICE
CHICAGO, ILLINOIS
60602
6921446

UNOFFICIAL COPY

Henry K. Olson

RECORDED
COOK COUNTY

JAN--9-84 859535 • 26921446 • A — Rec 10.00

Property of Cook County Clerk's Office

10.00

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9 JAN 84 11 55

END OF RECORDED DOCUMENT