| | 1 | 76 923-544 | Lita A Olam | |
|--|----------------------------|---|--|--|
| TRUST DEED | | COUNTY, ILLINOIS | Sidney N. Olsen | |
| Deliver to Recorder's Office | 1300 | ED FOR RECORD | RECORDER OF DEEDS | 64006 |
| Box No. 4 | | JAN 10 PM 1:09 | 26923544 | |
| BUX NU. | ' ' | THE ABOVE S | PACE FOR RECORDERS USE O | NLY |
| | | | | |
| THIS NL ENTURE, made January his wife | | | orge J. Shore and Caro herein referred to as | |
| HI an Illinois of the ration doing business in E | | COUNTY BANK AND TRUST | | |
| THAT, WEERFAS the Mortgagors are ju | ustly inde | bted to the legal holder or holde | rs of the Instalment Note hereina | fter described, said |
| legal holder, or 'olde's being herein refer Forty Tiv. housand Fi | ve Hun | dred and no/ 100 | | Dollars, |
| evidenced by one c rtain Instalment No | te of the | Mortgagors of even date herew Bank and Trust Compan | ith, made payable to BEARER y | |
| and delivered, in and by vaic said A principal remaining from dm: * time | lote the I | Nortgagors promise to pay the | said principal sum and interest per cent per annum | on the balance of |
| Six Hundred Five at | Ma | 00 rch 19 ⁸⁴ and | | |
| Dollars on the Six Hundred Five a | rı 95/1 | .00 | | |
| Dollars on the 1st day of ea and interest, if not sooner paid, shall be | | therearter arren sale in | ote is fully paid except the final pa by of February | nyment of principal 19 89 . All such |
| payments on account of the indebted | ness eviae | n'ed y said note to be first | applied to interest on the unpaid | d principal balance |
| and the remainder to principal; provid of seven per cent per annum, and all | of said pri | incipal and intriest being made | payable at such banking house of | r trust company in |
| Blue Island, Illinois, as the holders of then at the office of HERITAGE COU | the note | may home to time, in w NK AND 'R JST COMPANY, i | riting appoint, and in absence of n said City, | such appointment, |
| NOW, THEREFORE, the Mortgagors to | secure pa | yment of the said rincipa sum of | of money and said interest in accord | dance with the terms, the Mortgagors to be |
| provisions and limitations or this trust det performed, and also in consideration of the and WARRANT unto the Trustee, its succes situate lying and being in the COUNTY OF | sum of Une sors and as | | | |
| to wit: | | | | |
| | eller til de Hogge også | | | 10 |
| | | Block 17 in Young's. st ½ of the North Eas | Addicion to Blue Islan t % of Section 36. | d, 00 |
| Township 37 North | , Rang | e 13 East of the Thir | d Principa ¹ meridian, | in |
| Cook County, Illi | nois.* | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| which, with the property hereinafter descrit | oed, is refer | red to herein as the "premises." | | |
| TOGETHER with all improvements, ten so long and during all such times as Mon | ements, eas tgagors ma | sements, fixtures, and appurtenance y be entitled thereto (which are pl | eaged primarily and on a party vitte | ing water, light pow |
| so long and during all such times as wor secondarily), and all apparatus, equipment refrigeration (whether single units or centre doors and windows, floor coverings, inad- | any contro | iled), and ventilation, including two | of the foregoing are declared to be | a part of said real estr a |
| whether physically attached thereto or no | ot, and it i | s agreed that an similar apparatus, | estate. | |
| TO HAVE AND TO HOLD the premise set forth, free from all rights and benefits | s unto the s under and | aid Trustee, its successors and assign by virtue of the Homestead Exemp | s, forever, for the purposes, and upon tion Laws of the State of Illinois, whic | |
| the Mortgagors do hereby expressly release This Trust Deed consists of two pages, herein by reference and are a part hereof as | ab dial | ons and provisions appearing on this binding on the Mortgagors, their heir | page and on page two (the reverse side s, successors and assigns. | hereof) are incorporated |
| WITNESS the hand s and so | | _of Mortgagors the day and yea | | |
| 1 Hm 181 | C_{\sim} | (SEAL) X | | (SEAL) |
| Carol J. Chas | 40 | | | (SEAL) |
| - WWX W. 910 | ~ | (SEAL) X | | Tana di Gara de Paris |
| STATE OF ILLINOIS, | | | official and the second se | |
| SS | 1, | the undersigned | Secretar In the Cress of second Di | O HEREBY CERTIFY |
| THATGE | orge J | . Shore and Carol A. | County, in the State afcresaid, DO Shore, his wife | A CARL CONTRACTOR OF THE SECOND |
| who ar | e persona | illy known to me to be the same | person S whose name S | with ripe to the fore |
| and delive | ered the sa | ppeared before me this day in p aid instrument as <u>their</u> | free and volunate | sec and purpose |
| THE INSTRUMENT PREPARE | թք ջծ ի,iո | cluding the release and waiver o | f the right of homestead | 20 |
| College Shroner | GIVEN | Lunder my hand and Notarial Sc | eal this 6 day | |
| HERITAGE/COUNTY B | | | (inlowed | DOMESTICAL PRINTERS |
| 12015 SOUTH WESTERN AVE | NUE : | | | abite and a second |
| | | ,我会一点,只要不够把她做出的更新的。 | | |

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TONOFFICIAL COPY

16. In the event of the sale, transfer, assignment or conveyance of the title to the aforesaid premises, or any part thereof, by the aforesaid Mortgagor or their assignees, transferees or grantees at any time hereafter without the p.or written consent of the mortgagee and the payment of a transfer fee in according with the mortgagee's regulations then in effect, the entire unpaid balance of the pin ipal and interest and advances, if any shall immediately become due and payable without notice at the option of the mortgagees, and the aforesaid sum shall bear in rest at the rate of 14 % per annum from the date of said sale, transfer conveyor ca or the making of a contract to sell on installment payments until paid.

FOR THE PROTECTION OF BOTH THE BORROWER AND LENDER, THIS NOTE SECURED BY THIS TRUST DEED SHOULD BE IDENTIFIED BY THE TRUSTEE NAMED HEREIN BEFORE THIS TRUST DEED IS FILED FOR RECORD.

HERITAGE COUNTY BANK AND TRUST COMPANY

NAME Hertiage County Bank & Trust Co. 12015 S. Western Av. STREET Blue Island, I1. 60406 100: OR - 10 - 1: 0 INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER XXXX)

FOR RECORDERS INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

12924 S. Western Av.

Blue Island, 11. 64006

END OF RECORDED DOCUMENT

26, 923-54