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26330687

(Judicial Sale)

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH , SECTION 4, OF THE REAL ESTATE TRANSPER ACT.

> Owan Michelotte REPRESENTATIVE

Sheriff's Sale No. 2444 REFESENTATIVE
THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conf., ran by the provisions of a decree entered by the Circuit Court of Cook County, Illinois, on Recember 10, 1982 by the Circuit Court of Coo. County, Illinois, on December 10, 1982, in Case No. 82 CH 9055, entitled Boonslick Savings and Loan Association vs. Shelia D. Cools, terrick Bradley, AND UMXMOWN DWNERS, and pursuant to which the land hereinafter described was sold at public sale by said gran or on January 20, 1983, from which sale no redemption has been made as provided by statute, hereby conveys to The Secretary Of Housing in Urban Development, the nolder of the Certificate of Sala, by assignment, the following described real estate situated in the Sornly of Cook, in the State of Illinois, to have and to hold forever:

Lot 19 in Elock 2 in Deve, a Subdivision of part of the East 1/2 of the North, Lanc 1/4 of Section 18, Township 38 North, Lanc 14, East of the Third Principal Marrickson, a Cook County, Illinois.

of the Third Principal Mericiano

DATED this ____ day of

Taxoto: GRANTER-

SECRETARY OF HOUSING & URBAN DEVELOPMENT WASHINGTON, D.C.

(STAL)

26930687

State of Illinois, County of Cook ss, I, the undersigned, a Motary Public in the for said County, in the State aforesaid, DO HEREBY CERTIFY that

David W. Gleicher
personally known to me to be the same person
whose name as Deputy Shariff of Cook
County, Illinois, is subscribed to the foregoing
instrument, appeared before me this day in
person, and acknowledged he signed, sealed and
delivered the said instrument as his free and
voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seals

this _20 day of _

Commission expires

Address of

RECED II BID COUNTY

5533 South Hoyne Chicago, Illinois 60836

Address of Grantee: 547 W. JACKSON CHICAGO, ILLINOIS 60606

MAIL TO SHAPIRO & KRSISMAN, P.J. Attorneys for Plaintiff 1535 Lake Cook Road Northbrook, Illinois 60062 312/564-9000

This instrument was drafted by: DAVID S. KREISMAN SHAPIRO & KREISMAN, P.C. 1535 Lake Cook Road Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #464

82-5786

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