

UNOFFICIAL COPY

DEED FOR ILLINOIS

26 933 486

PROPERTY ADDRESS 3516 Birchwood

FHA # 289,076-270

Hazelcrest, IL 60429

BUYER: Donald A. Welch

HUD: 1676

THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

Donald A. Welch, Divorced and Not Since Remarried

(hereinafter referred to as "Grantee(s)), all interest in the following described real estate:

Lot 835 in Hazel Crest Highlands 21st Addition, being a Subdivision of part of the Northwest 1/4 of Section 26 and part of the Northeast 1/4 of Section 26, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

COMMON ADDRESS: 3516 Birchwood, Hazelcrest, Illinois 60429

10.00

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 662)

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 10th day of January, 1984, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Secretary of Housing and Urban Development  
BY: Federal Housing Commissioner  
BY: Robert J. Turner  
Chief Property Officer  
HUD Regional Office, Chicago

*Madison E. Hughes*

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, Catherine A. Bond, A Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of January 10, 1984, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10th day of January, 19 84

MAIL TO: SHAPIRO & KREISMAN, PC BOX 464  
1 North LaSalle St.  
Chicago, IL 60606

This Deed prepared by:  
Department of Housing & Urban Development  
Property Disposition Branch  
567 W. Jackson  
Chicago, IL 60606

Notary Public  
Catherine A. Bond  
TAXES GRANTEE  
Donald A. Welch  
Perry  
Cook County, Ill.  
Chicago, IL 60621

Exempt under provisions of Paragraph 5, Section 4, Real Estate Transfer Tax Act.  
10/28/83  
Catherine A. Bond  
Date Buyer, Seller or Representative

TTZ 08 185522 100

28-26-205-038

26 933 486

Bot 238

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4744  
2976  
Box 238

*Sally N. Olson*  
RECORDER OF DEEDS  
26933486

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1984 JAN 18 PM 1:09

Property of Cook County Clerk's Office

END OF RECORDED DOCUMENT