<u>UNOFFICIAL C</u>

 OTRUSTEE'S DEED	26 937 209 COOK COUNTY ILLINOIS FILED FOR RECORD 1984 JAN 20 AM 11: 17	RECORDER OF DEEDS 26937209 COOK OLE
THIS INDENTURE, made this 1 AMERICAN NATIONAL BANK At organized and existing as a national America, and dult an horized to accept but as Trustee under the provisions of national banking association in pursuaday of June 19 party of the first part, and Anna WITNESSETH, that said party of the first part of the first par	oth day of January ND TRUST COMPANY OF CHICA I banking association under the law at and execute trusts within the State of a deed or deeds in trust duly reconance of a certain Trust Agreement, di 82, and known as Trust Number Spetz, 7259 W. Leland, Harwoo party of the second part of the second part of the second part, in consideration of the second grant, sell and convey unto said trus' on in Cook	AGO, a corporation duly so of the United States of e of Illinois, not personally reded and delivered to said ated the 6th 55431 d. Heights, IL 60656
or the second part.	istraunto belonging. y of the second part, and to the proper use, benefit tt, as Trustee, as affresaid, pursuant to and in the Deed or Deeds in Trust and the provisions of said to. This deed is made subject to the liens of all.	Co-k Cording THANKS A SELLON RETTRANKS A SELL
IN WITNESS WHEREOF, add party of the first part to these presents by one of its Vice Presidents or above written. By. SEAL STATE OF ILLINOIS, COUNTY OF COOP.	to the coursed its corporate seal to be hereto offixed, its Assistant Vice Presidents and attested by its Assistant Vice Presidents and attested by its Assistant Vice Presidents and attested page of the Assistant Vice Presidents and AMERICAN MATIONAL PARK as Trustee 22 (for	and has caused its name to be signed istant Secretary, the day and year first AMP TRUET COMPART OF CRICAGO seedd, and not personally. VICE PRESIDENT. ASSISTANT SECRETARY
CHICAGO, ILLINOIS	ERTY	

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LEGAL DESCRIPTION RIDER

Unit No. 13 , in Norridge House Condominium, as delineated on a survey of the following described real estate:

The east 317.34 feet of the West 634.67 feet of the North 225 feet of the South 703.1 feet of the Forth 1430.4 feet of the South West 1/4 North of the Indian Boundary Line of Section 18, Township 40 North, Range 13, East of the Tair d Principal Meridian, in Cook County, Illinois

Which survey is attached as Exhibit D' to The Declaration Of Condominium recorded January 3, 1984 as Document Number 26915734 together with its undivided per centage interest in the common elements.

The exclusive right to use Limited Comno. Flement Parking Space (s) P- 49 and Storage Locker (s) 14, as delineated on the survey attached to the Declaration of Cresaid.

Grantor also hereby grants to Grantee, and the successors and assigns of the Grantee, as rights and easements appurten into the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and Grantor reserves to itself, its successors and assigns, the rights and eas ments set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

This is not a Conversion Condominium as defined in Section 2 (k) of the Illinois Condominium Property Act.

END OF RECORDED DOCUMENT