

David B. Davis
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TRUSTEE'S DEED

26 939 442
 COOK COUNTY, ILLINOIS
 FILED FOR RECORD
 1984 JAN 23 PM 2:34
 The above space for recorders use only

Sidney H. Olson
 RECORDER OF DEEDS
 2 6939442

Form 2459 Rev. 5-77

Individual

THIS INDENTURE, made this 13th day of January, 1984, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 29th day of June, 1982, and known as Trust Number 55431, party of the first part, and Joyce Jacobs, 7100 W. Cullom, Norridge, IL 60656, Unit 111, party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten & no/100 \$10.00 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part the following described real estate, situated in Cook County, Illinois, to-wit:

See rider attached hereto and made a part hereof:

together with the tenements and appurtenances thereto belonging. TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.



By *[Signature]*
 VICE PRESIDENT
 Attest *[Signature]*
 ASSISTANT SECRETARY

COOK CO. NO. 016
 4 8 1 3
 STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 REVENUE
 2 1 0
 REAL ESTATE TRANSFER TAX
 REVENUE
 10.00
 3650
 CANCER CENTER
 CHICAGO, ILLINOIS
 200006
 ACTION TAX

STATE OF ILLINOIS, COUNTY OF COOK } ss.
 THIS INSTRUMENT PREPARED BY
 Cliff Scott-Rudnick
 AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
 33 N. LA SALLE CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, such as Vice President and Assistant Secretary respectively, appeared before me, and that they in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary is custodian of the corporate seal of said National Banking Association and that the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's free and voluntary act and as the free and voluntary act of said National Banking Association for the purposes therein set forth.

Given under my hand and Notary Seal, *[Signature]* Date
 Notary Public

DELIVERY NAME *James R. Carlson & Associates Ltd.*
 STREET *7615 W. Montrose, Ave*
 CITY *Norridge, Ill. 60634*

FOR INFORMATION ONLY
 INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

RECORDER'S OFFICE BOX NUMBER

BOX 333

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

Unit No. 111, in Norridge House Condominium, as delineated on a survey of the following described real estate:

The east 317.34 feet of the West 634.67 feet of the North 225 feet of the South 703.1 feet of the North 1430.4 feet of the South West 1/4 North of the Inclar Boundary Line of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Which survey is attached as Exhibit 'D' to The Declaration Of Condominium recorded January 3, 1984 as Document Number 26915734 together with its undivided percentage interest in the common elements.

The exclusive right to use Limited Common Element Parking Space (s) P- 62 and Storage Locker (s) 42, as delineated on the survey attached to the Declaration aforesaid.

Grantor also hereby grants to Grantee, and the successors and assigns of the Grantee, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

This is not a Conversion Condominium as defined in Section 2 (k) of the Illinois Condominium Property Act.

26 939 442

END OF RECORDED DOCUMENT