

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

NO. 804  
April, 1980

## WARRANTY DEED Statutory (ILLINOIS) (Corporation to Individual)

26 943 994

26 907 555

CAUTION Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

THE GRANTOR CRAGIN SERVICE CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and 00/100ths (\$10.00)

and other good and valuable considerations in hand paid, and pursuant to the authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

JEAN KOETKE AND PATRICIA MC NAMARA, as Joint Tenants and not as Tenants in Common

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

PLEASE SEE LEGAL DESCRIPTION ATTACHED HERETO

LATER DATA  
UNIT # DO

1424179-69-42-996DB

except under provisions of Paragraph B, Section 17-1 of the Real Estate Transfer Tax Act.  
*Signature*  
Seller or Representative  
Date 11/25/84

~~10.00~~

12.00

*Signature*  
RECORDER OF DEEDS

26907555

THIS DEED BEING RERECORDED AND REACKNOWLEDGED TO CHANGE CONVEYANCE FROM TENANCY IN COMMON TO JOINT TENANCY.

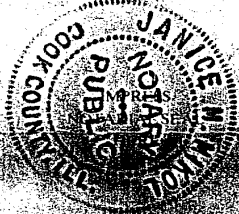
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this 21st day of August, 1983.



CRAGIN SERVICE CORPORATION  
(NAME OF CORPORATION)

BY *Dennis J. Vena* Vice President  
ATTEST *Genevieve S. Koziol* Asst. Secretary

I, the undersigned, a Notary Public, in and for the County of Cook and State aforesaid; DO HEREBY CERTIFY, that ADAM A. JAHNS personally known to me to be the Vice President of the Cragin Service Corporation



corporation, and GENEVIEVE S. KOZIOL personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of August, 1983

Commission expires May 5, 1987  
*Signature*  
NOTARY PUBLIC

This instrument was prepared by Dennis J. Vena, 111 W. Washington, Chicago, IL 60602

MAIL TO: *EUGENE A BRADTKE*  
(Name)  
*111 W. WASHINGTON ST.*  
(Address)  
*CHICAGO, IL 60602*  
(City, State and Zip)

ADDRESS OF PROPERTY:  
*4702 N. Austin*  
Chicago, Illinois  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:  
*BOX 333*  
(Name)  
(Address)

OR RECORDER'S OFFICE BOX NO. 26943994

COOK COUNTY NO. 016  
26907555

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
REVENUE  
50  
3952  
26943994  
158

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
1580000

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Property of Cook County Clerk's Office

*Sidney N. Olson*  
RECORDER OF DEEDS  
26943994

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1984 JAN 25 PM 3:01

Property of Cook County Clerk's Office

WARRANTY DEED AND DEED-IN-TRUST LEGAL DESCRIPTION  
JEFFERSON HOUSE CONDOMINIUM

Unit No. 304 in Jefferson House Condominium, as delineated on a survey of the following described real estate:

Lot 10 in Block 4 in Frederick W. Bartlett's Lawrence Avenue Subdivision in the Northwest 1/4 of Section 17, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, which survey attached as Exhibit "A" to the Declaration of Condominium recorded as Document 268 87 836 together with its undivided percentage of interest in the common elements.

The exclusive right to the use of parking space #14 and storage locker #20 limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 268 87 836

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the property set forth in the Declaration of Condominium aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements et forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

26 907 555

26 907 555

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that ADAM A. JAHNS personally known to me to be the Vice President of the CRAGIN SERVICE CORPORATION, and GENEVEVE S. KOZIOL personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of January 1984.

Commission Expires January 28, 1984

Faye Simon  
Notary Public

26 943 984

**END OF RECORDED DOCUMENT**