## **UNOFFICIAL COPY**

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	EEORGE E. COLE*  LEGAL FORMS  NO. 808  April, 1980	ı		
. ^	WARRANTY DEED	04 015 55		
$\mathscr{C}$	Statutory (ILLINOIS) , (Individual to Individual)	26 949 083	005% B. 200, 625	
\ \ !	CAUTION Consult a lawyer before using or acting under this form All warrantes, including merchantability and finess, are excluded.			
<b>*</b>	All warranties, including merchantability and fitness, are excluded.	-	2 2	
3	THE GRANTOR		11 11/20	
3	ARMANDO PINGARRON and LILLIAN PINGARRON his wife	1	三型型列	
1	of the <u>City</u> of <u>Skokie</u> County of <u>Cook</u>		NE SON	
3	State of <u>Illinois</u> for and in consideration of		二年9	
2	TEN (\$10.00) DOLLARS,	17000	is the second	
3	and ther good and valuable considerations and paid,	100	1호 공학을 크	
1	CONVE and WARRANT to  ROBER A. LYNCH 613 Custer		12 鐘甲	
	Evans on Illinois 60204	(The Above Space For Recorder's Use Only	) C (Ji	
	(NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of	COOK in the	78/3	
!	State of Illinois, to vit.	In the		
	The South 29.86 feet of Lot 19 in Block 8	in Keeney and Rinn's	6.	
	Addition to Evanston, being a subdivision South 1/2 and the South 1/2 of the North	1/2 of the South 1/2 of		
	the South East 1/4 or Section 19, Township East of the Third Price pal Meridian, also	o 41 North, Pange 14	-	
	the North 1/2 of the South 1/2 of said Our	arter of said Section 19	1	
	Township 41 North, Range 14 Cast of the The lying West of the Milwaulee Division of the Theorem 19 Township 19 Tow	hird Principal Meridian, he Chicago and Northweste	ern	
	Raliroad as recorded in Pist of Resubdivis	sion recorded as Document	- 12	
	Number 24756604 in Cook County, Illinois.		S HE	
	OZ.		AMP.	
	T de	Encytt. Olsen	JE SI	
	COOK COUNTY ILL INCID	ECONDER OF DEEDO	VENC	
	1984 JAN 30 PK 2: 11 6	949083	Z REN	
	1001 ONN 30 111 2° 11		調整器	
		٠ ١	THE THE STANDS HERBINGS OF STANDS OF STANDS HERBINGS OF STANDS OF STAN	
	hereby releasing and waiving all rights under and by virtue of the He Illinois.	omeste id Exemption Laws of the State o	f   P & S	
	)	016 days = 2000 200	118215	
	DATED this	$\frac{0+h}{2}  \text{day of} \qquad \frac{2}{2}  \frac{3}{2}  \frac{190}{2}$		
	PLEASE Amondo Pinas (SEAL)	J) illian to ajima(SEAL Lillian Pin, a ron	)   ***	
	PRINTOR ——Armando-Pingarron		11 11/12	
	BELOW (SEAL)	(SEAL		
	0.00 (A ( AAAA))	16		
	State of Illinois, County of COOK ss. 1, t	he undersigned, a Notary Public in and fo	111116	
	said County, in the State aforesaid, DO I	HEREBY CERTIFY that		
	ARMANDO PINGARRON and	ELUUTAN EINGAKKUN	4/20	
		erson S whose name S are subscribe	d b	
	SEAL edged that theY signed, sealed and de	efore me this day in person, and acknow livered the said instrument as <u>titeir</u>	145	
		I purposes therein set forth, including th	ne E	
			CO.	
	Given under my hand and official seal, this 20 1/2	day of January 198	$Y \mid \sim$	
	Commission expires Dis 3 1985	Liver W Sottlich		
		/ / NOTARY PUBLIC		
	This instrument was prepared by <u>JEFFREY H. GOTTLIEB</u> Arlington Hts.R <sup>AME</sup>	B, ATTORNEY-AT-LAW, 1650 EAND ADDRESS) Arl. Hts. Il		
		ADDRESS OF PROPERTY: 60004		
	(Name)	613 Custer Evanston, Il. 60204	<del></del> -	
	MAIL TO ERNSPON & CCCCC. AND  (Name)  S13 CHICAGO AVE  (Address)  EVANSPON, IC 60202	THE ABOVE ADDRESS IS FOR STATISTICAL PURPONLY AND IS NOT A PART OF THIS DEED	OSES	
	EVANSION, IC GOLOL	Mr. Robert A. Lynch	ill i	
	(City. State and Zip)	613 Custemmen		
_1	OR RECORDER'S OFFICE BOX NO	Evanston Il. 60204	•	
	END OF RECORDED DOCUMENT			
	FILD AL LIFOCUMEN DOCUMENT			