

TRUSTEE'S DEED

26 958 630

FORM 12 - STUART HOOPER CO., CHICAGO 613261

The above space for recorders use only

THIS INDENTURE, made this 31st day of January, 1984, between FIRST NATIONAL BANK OF LANSING, a National Banking Association of Lansing, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 2nd day of April, 1970, and known as Trust Number 2318, party of the first part, and JAMES DeGROOT, a bachelor whose address is 16178 S. Park Ave., South Holland, IL party of the second part. WITNESSETH, That said party of the first part, in consideration of the sum of **\$10.00** Ten and 00/100-----DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

Described on the legal description rider, which rider is attached to and made a part of this deed.

Tr # 3318 - 300 - 015

10.00

COOK COUNTY, ILLINOIS
FILED FOR RECORD

RECORDER OF DEEDS

1984 FEB -6 PM 2:07

26 958 630

TO HAVE AND TO HOLD the same unto said party of the second part, and to the heirs, assigns, executors, administrators, and assigns forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and is not to be released as of the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused this deed to be signed to these presents by its vice-president and attested by its trust officer, the day and year first above written.

FIRST NATIONAL BANK OF LANSING, As Trustee as aforesaid,

By: Thomas C. Cornwell
Thomas C. Cornwell, Vice President & Trust Officer

Attest: Frank Lynch
Frank Lynch, Assistant Trust Officer

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Merle J. Herrick, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Thomas C. Cornwell, Vice President & Trust Officer of the FIRST NATIONAL BANK OF LANSING, and Frank Lynch, Assistant Trust Officer of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, and Trustee as aforesaid, for the uses and purposes therein set forth; and the said Trust Officer then and there acknowledged that he caused the Corporate Seal of said Bank to be affixed to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, as Trustee aforesaid, for uses and purposes therein set forth.

My commission expires: Given under my hand and Notarial Seal this 31st day of January 1984
September 11, 1985

Merle J. Herrick
Notary Public

DELIVERY INSTRUCTIONS
NAME: South Holland Trust & Savings Bank
STREET: 16178 S. Park Ave.
CITY: South Holland, Illinois 60473

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
20335 Torrence Avenue
Lynwood, IL 60411

THIS INSTRUMENT WAS PREPARED BY:
FIRST NATIONAL BANK OF LANSING
3250 Ridge Road
Lansing, Illinois

FIRST NATIONAL BANK OF LANSING
Lansing, Illinois

92-6946

109-30-9030

COOK COUNTY, ILLINOIS
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
RECEIVED
17/27
26 958 630
CANCELED
READ FIRST TRANSACTION TAX
17/27
26 958 630

UNOFFICIAL COPY

Deed to and made a part of the Trustee's Deed dated January 31, 1984
from First National Bank of Lansing Trust #2318 to James DeGroot, a bachelor

THAT PART OF THE WEST 80.72 ACRES (EXCEPT THE SOUTH 60 ACRES THEREOF) OF THE
SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD
PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE
OF SAID SOUTH WEST 1/4 331.48 FEET SOUTH OF THE NORTH WEST CORNER OF SAID SOUTH
WEST 1/4 THENCE EAST ALONG A LINE 331.48 FEET SOUTH OF AND PARALLEL TO THE NORTH
LINE OF THE SOUTH WEST 1/4 233 FEET TO A POINT THENCE SOUTH ALONG A LINE 233
FEET EAST OF AND PARALLEL TO SAID WEST LINE OF THE SOUTH WEST 1/4 60 FEET TO A
POINT THENCE WEST ALONG A LINE 391.48 FEET SOUTH OF AND PARALLEL TO SAID NORTH
LINE OF THE SOUTH WEST 1/4 233 FEET TO A POINT IN SAID WEST LINE OF SOUTH
WEST 1/4 THENCE NORTH ALONG SAID WEST LINE OF THE SOUTH WEST 1/4 60 FEET TO
THE POINT OF BEGINNING (EXCEPT THE WEST 50 FEET THEREOF) BEING HIGHWAY RIGHT OF
WAY ALL IN COOK COUNTY, ILLINOIS.

26 958 639

END OF RECORDED DOCUMENT