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SEORGE E. COLE	ille lander overligen av 1000 av en Tille lander overligen av 1000 av en av	un Desta er schanger ber 1 wich	
LEGAL FORMS April, 1980	The second secon	re i uniculti i upose nuelta ultani. Utti	
WARRANTY DEED Statutory (ILLINOIS)			
(Corporation to Individual)	26 972 63	9 ~	
CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.	-		
THÉ GRANTOR CRAGIN SERVICE CORPORATION		COOK CO. NO. 016	
A STATE OF THE STA		2 1 6 1 7 5	
orporation created and existing under and by virtue of the laws of	The state of the s	1 200m	
th_Ctate of and duly authorized to transact	11000 6		
ous ness in the State of Illinois, for and in consideration of he arm of TEN and 00/100ths (\$10.00)	11000		
and the good and valuable DOLLARS, considerations in hand paid,	The same of the sa	TA A	
and pursual tic authority given by the Board ofDirectors_ of said corporation, CONVEYS and WARRANTS to		EVEN A	
ELLEN MISKO	(The Above Space For Recorder's	Use屬本語目	
6150 North Yermore, Chicago, Illinois 6066 (NAME AND JOJ. ESS OF GRANTEE)		ω Ž	
the following described Rea Est .te .nuated in the County of	COOK	SIER I	
in the State of Illinois, to wit:		O AX	
O CHE LEGAL DECCRIPATO LAPRACUED MEDET	0	(1111/11111111)	
LO SEE LEGAL DESCRIPTION PHACHED HEREI	<u>u</u>		
339		0 9 2 5 7 2	
		ST SER	
COOK COUNTY, JLL IN CITY OF THE PROPERTY OF TH	Didney R. Olson	AL H Sd KNUE AMP	
E	Sidney N. Olson RECORDER OF DEEDS	S FEE	300
	2'8 9 7 2'6 3'9	S 15 5	8
REALE REPLIES RELIEST			
		P. Ou	
6 8 9 1 9 4 Weigness Whereof, said Grantor has caused its corporate seal to be he	ereto affixed and haccuse cits na	311 A	
signed to these presents by its President, and attested by its day ofDecember 19_83.	Secretar, wis	me bbso H	
· · · · · · · · · · · · · · · · · · ·	AMTON		
CRACIN SERVICE CORPOR	RATION REPORATION)	4.2.1	
CORPORATE SEAL BY COMPANY OF THE PROPERTY OF T	er .	PRESIDENT	\$ \ \
LATTEST: Potruck U	Ther	ECRETARY	
State of Illinois, County of COOK ss. 1, the undersign	ed, a Notary Public, in and for the	e County	<u> </u>
and State aforesaid, DO HÉREBY CERTIFY, that JOHN F. me to be the President of the CRAGIN SER	BELITER personally k	known to	
corporation, and <u>ADAM A. JAHNS</u>	personally known to	me to be	
	oration, and personally known to		
IMPRESS before me this day in person and severally	acknowledged that as such		
HERE ment and caused the corporate seal of	f said corporation to be affixed	thereto,	
nurciant to authority airen by the Doord	of Directors of said corpo		
their free and voluntary act, and as the	free and voluntary act and dee	u or said	500 · 1
their free and voluntary act, and as the corporation, for the uses and purposes th	e free and voluntary act and dee erein set forth.		: 1
their free and voluntary act, and as the	free and voluntary act and dee	19_83	
their free and voluntary act, and as the corporation, for the uses and purposes th	e free and voluntary act and dee erein set forth.		
their free and voluntary act, and as the corporation, for the uses and purposes th Given under my hand and official seal, this 6th Commission expires MAY 5 19.87 This instrument was prepared by D. J. VENA, 111 W. W.	e free and voluntary act and dee erein set forth. day ofDecember Janus		
their free and voluntary act, and as the corporation, for the uses and purposes the Given under my hand and official seal, this 6th Commission expires MAY 5 19.87 This instrument was prepared by D. J. VENA, 111 W. W. NAM	e free and voluntary act and dee erein set forth. day ofDecember	19_83 IL	
their free and voluntary act, and as the corporation, for the uses and purposes the Given under my hand and official seal, this 6th Commission expires MAY 5 19.87 This instrument was prepared by D. J. VENA, 111 W. W. NAM	e free and voluntary act and dee erein set forth. day ofDecember	19_83 11_2 202 Avenue	
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their free and voluntary act, and as the corporation, for the uses and purposes the Given under my hand and official seal, this 6th Commission expires MAY 5 19.87 This instrument was prepared by D. J. VENA, 111 W. W. NAM WICHOLAS P. BLACK (YO AMERICAN INVICO) (Name)	e free and voluntary act and dee erein set forth. day ofDecember	IL 202 Avenue 60630 72	

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LEGAL DESCRIPTION JEFFERSON HOUSE CONDOMINIUM

Unit No. $\underline{202}$ in Jefferson House Condominium, as delineated in survey of the following described real estate:

Lot 10 in Block ' in Frederick H. Bartlett's Lawrence Avenue Subdivision in the Northwest 1/4 of Section 17, Township 40 North, Range 13, Ers' of the Third Principal Meridian in to the Declaration of Condominium recorded as Exhibit "A" 26887836 together with its undivided percentage of interest in the common elements

The exclusive right to the use of parking space 6 and storage locker 14 limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 26887836.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements arourtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of Condominium aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements not forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, $covenan^+s$, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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