UNOFFICIAL COPY

	eratu T					
	6	GEORGE E. COLE® No. 810 LEGAL FORMS September, 1975	24 076 614	Sidney R. Olson		
	300	WARRANTY DEED	COOK COUNTY ILLINOIS FILED FOR PECOND	RECORDER OF DEEDS		
i i	3	Joint Tenancy Illinois Statutory	1984 FEB 21 PM 1: 46	26976614	1	
	2	(Individual to Individual)	(The Above Space For Recorder's Use	e Only)		
	2 S	THE GRANTORS WILLIAM H.	. JOHNSTON now married to SUSAN J	. JOHNSTON		
	d	Sthe Village of Palatine	County of Cook State of Illi	nois		
	296	for and in consideration of Ten and No/100 (\$10.00) DOLLARS. and other good and valuable consideration in hand paid.				
	#00185963	his wife	his wife (NAMES AND ADDRESS OF GRANTEES) CO.NO. 016			
	707	not in Terancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the				
	# /					
la:	K	Lot 3 in Block 21 in Arthur	T. McIntosh and Company's Plum Grov	ve Road		
		Development, Larry a Subdiv	ision in the West 1/2 of Section 23 and 42 North, Range 10. East of the Thir	d the East	STAI	
		Meridian, according to the P 9268584, in Cook County, III	lat thereof recorded May 8, 1926 as D inois.	ocument	금 0	
		G. block to Concept Toyon for	19°2/84 and subsequent years, building	ng lines and	TI =	
	74/	building and liquor restriction	ons of record, zoning and building law sements, covenants and restrictions of	vsand 🗩 📆:		
	10	to use and occupancy.) 	
	03		4	100		
	9				2 0	
	223		under and by virtue of the As mestead Exemption I	aws of the State of	 Ti	
	ر ا	Illinois. TO HAVE AND TO HOLD	said premises not in tenanczir, common, but in joi	int tenancy forever. 🤰 👼 폭음 📑	<u>></u>	
	3			PEB21'84	ς	
	S	DATED this		1984	Took (
	# 7	PLEASE WILLIAM H. JOHN		(Seal)	County	
100 mark	- 26	PRINTOR	linston (Seal)	(Seal)	3	
· 8		SIGNATURE(S) SUSAN J. JOHNS		5 5	2	
i N		State of Illinois, County of Cool and for said County, in the State afore		d, a Notary Pub ic in Johnston	.	
		married	k nown to me to be the same person 5 whose nat	me <u>s are</u>		
		subscribed to the foregoing instrument, appeared before me this day in person.				
:			their free and voluntary act, for the uses and luding the release and waiver of the right of homes	purposes therein set stead.		
		Given under my hand and official seal, this 17 thay of TERRUPEY 19 64				
		Commission expires 11 24 19 54 Climate Durid Kenneth A. Ruud, Attorney at Law NOTARY PUBLIC				
		This instrument was prepared by	1650 N. Arl. Hts. Rd., Arl. Hts., II. (NAME AND ADDRESS)			
			ADDRESS OF PROPERTY:))))	5	
		Edward Springe Attorney at La	w	¥ 0	776	
		MAIL TO: 1 W. Monroe (Addre	THE ABOVE ADDRESS IS	FOR STATISTICAL PURPOSES OF THIS DEED.	_	
			is 60603 SEND SUBSEQUENT TAX B	ellLs TO:	- -	
		RECORDER'S OFFICE BOX NO		!		

END OF RECORDED DOCUMENT