

# UNOFFICIAL COPY

## TRUSTEE'S DEED (Joint tenancy form)

26976178

The above space for recorder's use only

THIS INDENTURE, made this 16th day of February, 1984, between PARKWAY BANK AND TRUST COMPANY, an Illinois banking corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated the 12th day of April, 1973, and known as Trust Number 2242, party of the first part, and FRANK P. CAMPISE and ROMAIN CAMPISE, 1484 Phoenix Drive, Des Plaines, IL 60018

~~not as tenants in common, but as joint tenants,~~ part ies of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of (\$10.00) Ten and no/100 dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as ~~tenants in common, but as joint tenants,~~ all interest in the following described real estate, situated in Cook County, Illinois, to-wit:

LOT 37 in Lake Briarwood Unit No. 2, a subdivision of part of the West One Half of the East One Half of Section 22, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois

COOK COUNTY REAL ESTATE TRANSFER TAX DEPT. OF REVENUE FEB 21 '84 PB. 10667 \$ 85.00  
Cook County REAL ESTATE TRANSACTION TAX DEPT. OF REVENUE FEB 11 '84 \$ 85.00

together with the tenements and appurtenances thereunto belonging. To Have and to Hold the same unto said part ies of the second part forever not in tenancy in common, but in joint tenancy.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President-Trust Officer and attested by its Assistant Cashier, the day and year first above written.

THIS INSTRUMENT PREPARED BY  
**B. H. SCHREIBER**  
4800 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, IL 60656

PARKWAY BANK AND TRUST COMPANY  
as Trustee as aforesaid.  
By B. H. Schreiber Senior Vice-President-Trust Officer  
Attest Diane Y. Peszynski Assistant Cashier

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned

A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, that B. H. Schreiber

Sr. Vice-President-Trust Officer of PARKWAY BANK AND TRUST COMPANY, and Diane Y. Peszynski

T.O. Assistant Cashier of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President-Trust Officer and Assistant Cashier respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Cashier, did also then and here acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16th day of February, 1984

[Signature]  
Notary Public

End to

NAME PHILLIP SOLZAN  
STREET 1 E. NW Hwy.  
CITY Palatine, Ill. 60067  
OR  
INSTRUCTIONS

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE  
2923 W. Briarwood Drive  
Arlington Heights, Ill.

C. 3624

Document Number  
26976178

This space for affixing riders and revenue stamps

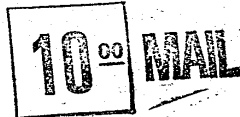
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*Henry K. Olson*

RECORDED  
COOK COUNTY

FEB-21-84 870377 • 26976178 • A — Rec 10.20

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REGISTER

END OF RECORDED DOCUMENT