UNOFFICIAL COPY

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				erik.
	0		THIS TRANSACTION IS EXEMPT UNDER THE	0.750mg
	SHEPIRE'S DEED	26981862	PROVISIONS OF PARAGRAPH D. SECTION 4, OF THE REAL ESTATE TRANSPER ACT,	
÷	(Jud.cial Sale)	•	DATE 9-17 - 84	
			Oregory (Michelotte	
	Sheriff s 's' = No. THE GRANTO', Sherin		REFRÉSÉNTATIVE nty, Illinois, pursuant to and	
			the provisions of a decree ent aty, Illinois, on June 30, 1993	
	Case No. 930H2517,	entitled Draps	ar and Kramer Incorporated vs. McCarragher, Service Laundry I	
	AND UNKNOWN OWNERS	, and pursuant	to which the land hereinafter	
			e by said grantor on August 10, ion has been made as provided b	
			ecretary Of Housing And Urban ertificate of Sale, by assignme	ent a
	the following desc	ribed real est	ate situated in the County of C	
	Uni	t 7-107 in his	e and to hold forever: Aland Crossing Condominium, as	
			I it of Survey of a portion of North Fast Quarter of Section	
	16,	Township 41 N	ort', kange 10, East of the eridian, in Cook County,	
	111	inois, which P	lat of Survey is attached as	
	sni	p for Highland	claration /f Condominium Owner- Crossing add o/ Condominium an	O
			ting to unconverted area, re- unty, as Document 25609760 (the	, 3 6
			gether with its undivided st in the common el ments.	6981862
	įs s. i	21113043 1110113	76	Š.
	DATED this da	y of	2/14, 9 84	
			, ()	
nnoto:		Sheriff	of Cook County, Illinois) EN)
PANTEE:	HOLISTAG & AMPLIA		J. J. W. Blank	
ASHINGTON, I	HOUSING & URBAN DEVELOP		Deouty Sheriff	
			k ss, I, the undersigned, a Not n the State aforesaid,	tary
•		DO HEREBY CER	TIFY that David W. Gleicher	
	THEFTE		own to me to be the same person	n j
	IMPRESS SEAL	County, Illir	Deputy Sheriff of Cook nois, is subscribed to the fore	going 🖁
	HERE		appeared before me this day in acknowledged he signed, sealed a	and
			e said instrument as his free and as Deputy Sheriff, for the use	nd es
			therein set forth.	
		Given under m	my hand and official seal,	
		this <u>//</u> day	of Feb , 1	9 84.
				going and nd es
				- 1100

đ.

Commission expires

April 29 . . . 19_87

Kathleen Korwin Notary Public

Address of Property: 675 Heritage Drive, Unit 7-107 Hoffman Estates, IL 60194

Address of Grantee: 547 WEST JACKSON CHICAGO, ILLINOIS 60606

MAIL TO SHAPIRO & KRO SMAN, P.C. Attorneys for Praintiff 1535 Lake Cook Road Northbrook, Illinoi 312/554-9000

This instrument was drafted by: DAVID S. KREISMAN SHAPIPD & KREISMAN, P.C. 1535 Lake Cook Road Northbrook, Illinois 60052

acorder Office of the contract In Cook County: Deposit in Recorder's Box #464 984 83-8344

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END OF RECORDED DOCUMENT