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'RUSTEE'S DEED

26 985 184

Form 2459 Rev. 5 77

COOK COUNTY, ILLINOIS FILED FOR RECORD

Sidney N. Olson RECORDER OF DEEDS

HINE.

1984 FEB 28 AM 11: 56

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The above space for recorders use only

THIS INDENTURF n ade this 14th day of February , **19**84 , between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly autho ize I to accept and execute trusts within the State of Illinois, not personally but as Trustee under the rovisions of a deed or deeds in trust duly recorded and delivered to said national banking association in variance of a certain Trust Agreement, dated the day of August , and known as Trust Number 53682 Grry Y. Benedetto, 6927 North Minnetonka, Chicago, IL party of the first part, and

party of the second part.

WITNESSETH, that said party of the first par, in consideration of the sum of Ten & no/100 Dollars, and other good and valuable considerations in hand paid, does hereby gran el' and convey unto said parties of the second part, Cook the following described real estate, situated in County, Illinois, to-wit:

See rider attached hereto and made a part her of:

PARCEL 1:
THAT PART OF LOT 9 (EXCEPT THE NORTH TO FETT THEREOF TAKEN FOR MAIN STREET) AND ALL OF LOTS TO AND 11 TAKEN 1/ A STREET TRACT OF LAND DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTH EAST CORNER OF SAID TRICT; THENCE SOUTH 89
DEGREES 53 MINUTES UP SECONDS WEST ALONG THE BOATH LINE OF SAID TRACT
91.80 FEET; THENCE SOUTH 00 DEGREES OF MINUTES 51 SECONDS FAST 4.94

FEET TO THE PLACE OF BEGINNING OF THE PARCEL TO FE DESCRIBED HEREIN; FEET TO THE PLACE OF BEGINNING OF THE PARCEL TO FE DESCRIBED HEREIN;
THENCE SOUTH 22 DEGREES 33 MINUTES 30 SECONDS WEST 4...97 FEET; THENCE
NORTH 67 DEGREES 26 MINUTES 30 SECONDS WEST 26.68 FEFT THENCE NORTH 22
DEGREES 33 MINUTES 30 SECONDS EAST 30.83 FEET; THENCE NORTH 89 DEGREES
53 MINUTES 09 SECONDS EAST 28.91 FEET TO THE POINT OF SEG MINING ALL IN
RAUMANN'S SUBDIVISION OF THAT PART OF LOT 1 LYING WEST OF THE CENTER OF
GROSS POINT ROAD OF CHARR'S SUBDIVISION OF THE NORTH 55 ACRES OF THE
SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

PARCEL 2:

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET
FORTH 14 THE DECLARATION RECORDED NOVEMBER 14, 1980 AS DOCUMENT
25666776 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF SKOKIE,
NATIONAL BANKING ASSOCIATION, AS TRUSTSE UNDER TRUST AGREEMENT DATED
JULY 6, 1972 KNOWN AS TRUST NUMBER 5918 TO SUSAN E. STARK RECORDED
SEPTEMBER 25, 1981 AS DOCUMENT 260191922.

26 985 184

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	Co		COOK
			CO. NO. 1016
			\$ 60333
	0/		apper savaged
TO HAVE AND TO HOLD the so	appurtenances thereunto belongity. me unto said party of the second part, and to the pro-	oper use, benefit and behoaf, forever, of said	1 2 2 1
of the second part.			14.04
			10 量 松豆
		17x,	5500
			2 Table
This doed is executed by the programted to and vested in it by of every other power and authorized estate, if any, recorded or	arty of the first part, as Trustee, as afforesaid, pursuan the terms of said Deed or Deeds in Trust and the pro- tity thereunto embling. This deed is made subject to the registered in said county.	rio and in the state of the power and c visions of said Trust 'greeme t above mention te liens of all trust c'eds and or mortgages up	sed, and o son sold
IN WITNESS WHEREOF, said pot to these presents by one of its above written.	crity of the first part has caused its corporate seal to be Vice Presidents or its Assistant Vice Presidents and atte	hereto affixed, and has can ed its name to be steed by its Assistant Secretary ne tay and y TOHAL BANK AND TRUST COMP. NY OF C	ear first
The Land		Trustee, as aforesatif, and not personally,	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
SEAL S	Ву	VICE PR	
	Attest	ASSISTANT SEC	DRETARY S D. J. C.
STATE OF ILLINOIS, COUNTY OF COOK	SS. I the undersigned a Notace Public in and for the	the County and State aforestid DO HEREBY C	15 6 E
THIS INSTRUMENT PREPARED BY	I, the undersigned, a Notary Public in and for that the above named NATIONAL BANK AND TRUST COMPANY O personally known to me to be the same persons when the state of the same persons when the state of the same persons when the state of the same and acknowledged that the same and a state of the same and the same and the same and the same same same same same same same sam	resident and Assistant Secretary of the AMF CHICAGO, A National Banking Association or names are subscribed to the foregoing institute of the foregoing inst	ERICAN Grantor. Tument as this day and volun-
P. Johansen	in person and acknowledged that they signed and de tary act and as the free and voluntary act of said therein set forth; and the said Assistant Secretary the as custodian of the corporate seal of said National	livered the said instrument as their own free a National Banking Association for the uses an nen and there acknowledged that said Assistant Banking Association caused the corporate se	and volun- i purposes Secretary
AND TRUST COMPANY OF CHICAGO 33 N. LASALLE CHICAGO, ILLINOIS	National Banking Association to be affixed to said voluntary act and as the free and voluntary act purposes therein set forth.	l instrument as said Assistant Secretary's own of said National Banking Association for the 2/15/	free and uses and RAA
CHICAGO, ILLINOIS	Given under my hand and Notary Seal, Lucla	Tapalalir Date	Is Act
		Notary Public	U= [B]
D NAME TWILL) (A) The control	FOR INFORM INSERT STREET ADDRES DESCRIBED PRO	ATION ONLY O
L THE 749	Lee St.		- IIII
v Llea	Plainer De 60016	- 00	
R Y INSTRUCTIONS	The Magar. Lee St. Plaines De 60016_ OR		
RECORDE	R'S OFFICE BOX NUMBER #35	1	

END OF RECORDED DOCUMENT