INOFFICIAL COP

TRUSTEE'S DEED 26988815 2003-236 3.1-40-0 viii 10-0-17 20-7-7 20-7-7 art-Hooper Co. 23387 Ioint Ten , 19 84 , between THE STEEL 95 not as tenants in common, but as joint tenants, parties of the second part. PAR. WITNESSETH, that said party of the first part, in consideration of the sum of (\$10.00) -TEN and no/100dollars, and other good and valuable OF AR. c aside ations in hand paid, does hereby grant, sell and convey unto said parties of the second part, no' as tenants in common, but as joint tenants, the following described real estate, situated i. Cook County, Illinois, to-wit: OT 22 in Block 4 in Ford City Subdivision No.1, being a subdivision of the West 1/2 of the North East 1/4 of the North Lest 1/4 and that part of the West 1/2 of the North West 1/4 of South 31, Township 37 North, Range 15, East of the Third Principal Meridian, lying Easterly of Kensington and Eastern Railr ad and East of 100 feet Right of Way of Chicago and
Western Indiana Railroad (except Streets heretofore) according PETERTA CALCULOS CALCULOS Together with the tenement and oppuritionances thereum, 3056 Muskegon Avenue, Chgo., IL. 60633 TO HAVE AND TO HOLD the same unto said parties of the sece of part forever, not in tenancy in common, but in joint tenancy prepared by: D. Stephanites 3030 East 92nd Street Ρατασταρή Chgo., IL. 60617 of Act under THE STEEL CITY NATIONAL BANK OF CHICAGO Estate AS TRUSTEE AS AFORESAID Exempt the undersigned a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT COUNTY OF COOK SS. Jose J. Beltran sident of THE STEEL CITY NATIONAL BANK OF CHICAGO, and Debroah M. Stephanites, Trust Officer
MHANKENERS of said Bank, personally known to me to be the
beribed to the foregoing instrument as such Vice-President and Ass
ared before me this day in person and acknowledged that they sign 26 THE STEEL CITY NATIONAL BANK FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

END OF RECORDED DOCUMENT

13056 Muskegon Avenue

Chgo., IL.

60633

TRUST DEPARTMENT

Street

OR RECORDER'S OFFICE BOX NUMBER

3030 East

Chicago

E STREET

E R CITY