

SLW

# 110193ce 68 99 057 DMS

SPECIAL WARRANTY DEED  
(Corporation to Individual)

NO. 803  
September, 1975

26 994 817

GEORGE E. COLE  
LEGAL FORMS

This Indenture, made this 31st day of January, 1984

between Talman Home Federal Savings & Loan Association of Illinois

a corporation created and existing under and by virtue of the laws of the State of Illinois

and duly authorized to transact business in the State of Illinois, party of the first part,

and Leonard P. Indovina (a Bachelor) and Peter R. Indovina (married to Karen Indovina)  
(NAME AND ADDRESS OF GRANTEE)

party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of  
Ninety Thousand and 00/100----- Dollars.

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to  
authority of the Board of Directors of said corporation, by these presents does REMISE, RE-

LEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns.

FOREVER, all the following described land, situate in the County of Cook

and State of Illinois known and described as follows, to wit:

Unit no. A175-G17 in the Boardwalk of Park Ridge  
Condominium, as delineated on a survey of the following described Real  
Estate: Part of the South West 1/4 of section 27, Township 41 North, Range  
12, East of the Third Principal Meridian, and part of Lots 1 to 4 in  
Ann Murphy Estate Division of land in sections 27 and 28, aforesaid,  
Cook County, Illinois which survey is attached as exhibit "C" to the  
Declaration of Condominium recorded as Document #245882, as amended  
from time to time, together with its undivided percentage interest in  
the common elements.

COMMONLY KNOWN AS: 175 Boardwalk, Garage Unit G17, Park Ridge, Ill 60068

Together with all and singular the hereditaments and appurtenances thereunto belonging in anywise  
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,  
and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either  
in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances,  
DO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of  
the second part, their heirs and assigns forever.

And the said party of the first part, for itself, and its successors, does covenant, promise and agree, to  
and with the said party of the second part, their heirs and assigns, that  
it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in  
any manner incumbered or charged, except as herein recited; and that the said premises, against all persons  
lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER  
DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed.

and has caused its name to be signed to these presents by its Vice President, and attested by its

Assistant Secretary, the day and year first above written.

By: *[Signature]*  
Vice President

Attest: *[Signature]*  
Assistant Secretary

This instrument was prepared by James M. Dolan 4242 N. Harlem Ave. Northridge, Ill. 60634  
(NAME AND ADDRESS)

10.00

26 994 817

STATE OF Illinois }  
COUNTY OF Cook } ss.

I, Patricia A. Sekowski, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Fred C. Lindstrom  
personally known to me to be the Vice President of the corporation, and James M. Dolan  
personally known to me to be the Assistant Secretary of said corporation, and personally known to  
me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this  
day in person and severally acknowledged that as such Vice President and Assistant  
Secretary, they signed and delivered the said instrument as Vice President and Assistant  
Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and  
as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31 day of January, 1984.

Patricia A. Sekowski  
Notary Public  
Commission expires My Commission Expires Dec. 20, 1986

RECORDED  
26994817

COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORD  
1984 MAR -6 PM 1:55

Box \_\_\_\_\_

SPECIAL WARRANTY DEED  
Corporation to Individual

Talman Home Federal Savings &

Loan Association of Illinois  
TO

Peter R. Indovina and

Leonard P. Indovina

ADDRESS OF PROPERTY:  
175 Boardwalk Place #104

26 994 817  
MAIL TO:

Ed Reda Jr., Room 663  
221 N. LaSalle St.  
Chicago, Ill. 60601

GEORGE E. COLE®  
LEGAL FORMS

END OF RECORDED DOCUMENT