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1.			
	GEORGE E. COLE No. 808 LEGAL FORMS September, 1975	26012392	· 1.1 # A
		COOK COUNTY, ILLINOIS FILED FOR RECORD	RECORDER OF DEE
_	Statutory (ILLINOIS) (Individual to Individual)	1981 SEP 28 PM 2: 27	26012392
,~ 5	323-34-9	(The Above Space For Recorder's Use Only)	cook
77.5	of the City of Lake Geneva	KUBACKI and TANZA P. KUBACKI, his wife,	1 1 2 3
1-43-		0/100(\$10.00)	
7	CONVEYand WARRANTto.	(NAME AND ADDRESS OF GRANTEE)	
	the following described Real Estate situs State of humous, to wit: LECAL PROCEL 1:	nated in the County ofCook D HERETO AND MADE A PART HEREOF.	in the
15-13-303-033-105/	DUNLOP'S ADDITION TO OAK IS SECTION 13, TUMESHIP 39 NO MERIDIAN, EXCET THE TRIAN COMMENCING AT THE SOUTH WE THENCE RUNNING AT THE SOUTH WE THENCE RUNNING BASTERLY ALL 26 FEET; THENCE RUNNING WEST ALING BEGINNING, IN COOK COUNTY PARCEL 2: THAT PART OF BLOCK 5 DESCR COMMENCING AT A POINT ON TINTERSECTION WITH THE SOUTH 5, THENCE NORTHEASTERLY ALL 26. O FEET, THENCE SOUTHEAS OF DES PLAINES AVENUE TO A 52. O FEET OF BLOCK 5; THEN SAID BLOCK 5; THENCE SOUTH PARAFEET; THENCE WESTERLY TO A AVENUE 74. 74 FEET SOUTHWES NORTHEASTERLY OF SAID POINT 11 DESCRIBED PROPERTY THE EAST TO OAK PARK A SUBDIVISION (PART OF THE EAST 1/2 OF THE NORTH, RANGE 12 EAST OF THE ILLINOIS PARCEL 3: THE SOUTH 94 FEET OF THE NOTHE SOUTH EAST 1/4 AND IN TIME SOUTH EAST 1/4	PARK IN THE EAST 1/2 OF THE SOUTH WE DRTH, RANGE 12 EAST OF THE THIRD PRINGULAR PIECE OF LAND, DESCRIBED AS FEST CORNER OF SAID ABOVE DESCRIBED L. ONG THE EASTERLY LINE OF DES PLAINE RIGHT ANGLES FROM SAID LINE IN SOUTH HE SOUTH LINE OF SAID ABOVE DESCREAD LONG THE SOUTH LINE OF SAID LAND TO THE SAID SOUTH LINE OF DES PLAINES AVEIN LINE OF THE NORTH 52 OF FEET OF SAID ONG SAID EASTERLY LINE OF DES PLAINES AVEIN LINE OF THE SAID EAST POINT ON THE EAST LINE OF THE SAID EAST OF THE BOST LINE OF THE SAID EAST OF THE EAST LINE OF THE LILLEL WITH THE EAST LINE OF BEGINNING; THE TOF BEGINNING; THE TOF BEGINNING; THE SOUTH WEST 1/2 OF THE SOUTH EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/2 OF THE SOUTH EAST 1/3 OF THE WEST 1/4 OF SECTION 13, TOWN OF THE PRINCIPAL MERIDIAN, IN COOK OF THE SOUTH 69 FEET OF THE NORTH 2 THAND PRINCIPAL MERIDIAN, IN COOK OF THE SOUTH 69 FEET OF THE NORTH 2 THAND PRINCIPAL MERIDIAN, IN COOK OF THE SOUTH 69 FEET OF THE NORTH 2 THAND PRINCIPAL MERIDIAN, IN COOK	PILED FOR RECORD RECORDER OF DEE 1991 SEP 28 PM 2: 27 Re Above Space For Reconder's Use Only) 10-23-9370 REA P. KUBACKI. his wife. 10-12-9370 RECORDER OF RECORDER 10-12-9370 RECORDER OF RECORDED ON TOWN 12-23-9370 READ ADOVE DESCRIBED LAND 12-33-14 RECORDER OF RECORDED ON TOWN 12-33-1

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FILLINOIS ETRANSFER TAX

TAMPS HERE

SERVICOR REVENUE

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ANIMANS

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25.085.18 St. 43.5

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26012392

SUBJECT TO: covenants, conditions and restrictions of record.
PERM. INDEX NO. 15-13-303-033-1051 (8)

hereby releasing and waiving all rights under and by virtue of the Horner, ead Exemption Laws of the State of Illinois.

	DATE	D this	24th	day	of	Septeme	<u>er /</u>	19_81_
	Holm.	tey De	Kuluch	ر نــ (Seal)	Jan.	zat.	2/2 L	2 Luiseal)
PLEASE	STANLEY D	KUBACKI			TANZA	P. KUBA	CKI	
PRINT OR TYPE NAME(S)	ν							20
BELOW				(Seal)				(C-al)
SIGNATURE(S)								
								- Ox
State of Illia	nois. County	of _McHen	ry	5S.	i.	the under	signed, a N	otary Public in
			said, DO HER Y D. KUBACK					
	1000	STANLE	Y D. KUBACK	I and I	ANZA P.	KUBACK	<u> </u>	
	200	personally	known to me t	o be the s	ame perso	n_s_who	se name_s_	are
7 W	PIESS 7							day in person,
	EAL C	and acknow	wledged that	_ t h_ey_s	igned, seal	led and de	livered the	said instrument
9 四洲	RE 2	as_their	free a	and volun	tary act, f	or the use	s and purpo	ses therein set
9:		forth, inclu	ding the releas	se and wa	tiver of the	e right of l	nomestead.	
17 . C	.		24	-1-				.01
Given under	nty hand and	d official sea	l, this 24	th	da	y_of	eptember	1981

This instrument was prepared by PARKS & KUBACKI, LTD., 1307 N. Park St., McHenry, 1L 60050 (NAME AND ADDRESS)

ADDRESS OF PROPERTY. GRANTEE'S ADDRESS Unit 604, 850 Des Plaines

- :1/ {	Harry Weyna			
V 1	(Name)			
MAIL TO: {	Unit 604, 850 Des Plaines			
ſ	(Address)			
- 1	Forest Park, IL 60130			
•	(City, State and Zip)			
	(22			

RECORDER'S OFFICE BOX NO. 533

FOREST PARK, IL
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:
(Name)

END OF RECORDED DOCUMENT