

UNOFFICIAL COPY

TRUST DEED AND NOTE

NO. 2604
September, 1975

26013473

GEORGE E. COLE
LEGAL FORMS

THIS INDENTURE WITNESSETH, That the undersigned as grantors, of Chicago, County of Cook and State of Illinois, for and in consideration of the sum of One Dollar and other good and valuable considerations, in hand paid, convey and warrant to United Savings and Loan Association city of Chicago, County of Cook and State of Illinois as trustee, the following described Real Estate, with all improvements thereon, situated in the County of Cook in the State of Illinois to wit: Lot 18 in Block 3 in Markley's Marquette Park Gardens, being a Sub. of the East 1/2 of the N.E. 1/4 of the N.W. 1/4 of Section 26, Town. 38, N. Range 13, East of the 3rd. P.M. in Cook County, Illinois.

hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of

GRANTORS AGREE to pay all taxes and assessments upon said property when due, to keep the buildings thereon insured to their full insurable value, to pay all prior incumbrances and the interest thereon and to keep the property tenantable and in good repair and free of liens. In the event of failure of grantors to comply with any of the above covenants, then grantee is authorized to attend to the same and pay the bills therefor, which shall, with ~~10%~~ ^{maximum} interest thereon, become due immediately, without demand. On default in any payments hereunder, grantee may declare the whole indebtedness due and proceed accordingly.

AS FURTHER SECURITY grantors hereby assign, transfer and set over to grantee all the rents, issues and profits of said premises, from and after this date, and authorize him to sue for, collect and receipt for the same, to serve all necessary notices and demands, to bring forcible detainer proceedings to recover possession thereof, to rent the said premises as he may deem proper and to apply the money so arising to the payment of this indebtedness, or to any advancements made as aforesaid, and it shall not be the duty of grantee to inquire into the validity of any such taxes, assessments, liens, incumbrances, interest or advancements.

In trust, nevertheless, for the purpose of securing performance of the following obligation, to-wit:
\$ 4000.00 on demand after date for value received Sept. 8, 19 81
United Savings and Loan Association (we) promise to pay to the order of United Savings and Loan Association the sum of Four Thousand, and 00/100 Dollars at the office of the legal holder of this instrument with interest at 18.50 per cent per annum after date hereof until paid.

And to secure the payment of said amount we hereby authorize, irrevocably any attorney of any court of record in any County or State in the United States to appear for us in such court, in term time or vacation, at any time after maturity hereof, and confess a judgment without process in favor of the holder of this instrument for such amount as may appear to be unpaid thereon, together with costs, and reasonable attorney's fees, and to waive and release all errors which may intervene in any such proceedings, and to consent to immediate execution upon such judgment, hereby ratifying and confirming all that ~~we~~ (our) said attorney may do by virtue hereof.

IN THE EVENT of the trustee's death, inability, or removal from said Cook County, or of his resignation, refusal or failure to act, then ~~of said County, which is hereby appointed as the first successor in this trust, and in the event of his death, resignation, failure or refusal to act, the person who shall then be the acting Recorder of Deeds of said County is hereby appointed to be second successor in this trust.~~ And when all the aforesaid covenants and agreements are performed the trustee, or his successor in trust, shall release the premises to the party entitled thereto on receiving his reasonable charges.

Witness our hands and seals this 8th day of Sept. 19 81

John Kozel (SEAL)

Evelyn Kozel (SEAL)

This instrument was prepared by Martin J. Oleszkiewicz, 4730. W. 79th St. Chgo.
14440045-4 (NAME AND ADDRESS)

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