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SPECIAL WARRANTY DEED
(Corporation to Individual)

NO. 803
September, 1975

GEORGE E. COLE*
LEGAL FORMS

26015079

SC562554

This Indenture, made this 18th day of August, 1981.

between FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation created and existing under and by virtue of the laws of the State of UNITED STATES

and duly authorized to transact business in the State of ILLINOIS, party of the first part,

and MICHAEL B. HORAN, BACHELOR AND LAURA J. JUNGEN, SPINSTER

(NAME AND ADDRESS OF GRANTEE)

17008 NOVAK DRIVE, HAZELCREST, ILLINOIS

party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to

authority of the Board of DIRECTORS of said corporation, by these presents does REMYSE, RE-

LEASE, ALIEN AND CONVEY unto the said party of the second part, and to ITS heirs and assigns,

FOREVER, all the following described land, situate in the County of COOK

and State of ILLINOIS known and described as follows, to wit:

UNIT NO. F-1 TOGETHER WITH AN UNDIVIDED 4.848% INTEREST IN THE COMMON ELEMENTS OF MARIHA'S PARK CONDOMINIUM BUILDING NO. 1, IN PART OF THE EAST 645 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO A DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK UNDER TRUST NO. 42056 AND AS DELINEATED ON PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT A, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21,950,101, IN COOK COUNTY, ILLINOIS.

26015079

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances, TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, ITS heirs and assigns forever.

And the said party of the first part, for itself, and its successors, does covenant, promise and agree to and with the said party of the second part, ITS heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, the day and year first above written.



FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF CHICAGO

By: Grange J. Glover
GRANGE J. GLOVER, Vice President

Attest: James Scallan
JAMES SCALLAN, Assistant Secretary

This instrument was prepared by WALT, SCALLAN & WOLFF, 7 SOUTH DEARBORN, CHICAGO, ILLINOIS
(NAME AND ADDRESS) 60603

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, MARIA VASQUEZ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GRANGE J. GLOVER
personally known to me to be the VICE President of the corporation, and JAMES SCALLAN
personally known to me to be the Assistant Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such VICE President and ASSISTANT
Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT
Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of DIRECTORS of said corporation as their free and voluntary act, and
as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18th day of August, 1981.

Maria Vasquez
Notary Public
My Commission Expires 17-1982
Commission expires _____



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SEP-30-81 5 32 94 0
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Box _____
SPECIAL WARRANTY DEED
Corporation to Individual
FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
TO _____
ADDRESS OF PROPERTY: _____



MAIL TO: JANICE A BYRD
C/O REUBEN & PROFFER
SUITE 2001
11 So. La Salle St.
Chicago, Ill. 60603
GEORGE E. COLE
LEGAL FORMS

END OF RECORDED DOCUMENT