## UNOFFICIAL COPY

JAC•ju THIS INDENTIFIE, Made this 2nd 2602.275 Rember A. D. 19 81 LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust 14th day of agreement dated 19 81, and known as Trust April 103877 EVELYN H. HASZ, a widow not since remarried , party of the first part, and Number party of the second part. 111 E. Busse Road (Address of Grantee(s): 00 Mt. Prospect Tllinois WITNESSETH, that said party of the first part, in consideration of the sum of Dollars, (\$ 10.00 ) and other good and valuable considerations in hand paid, does hereby grant, sell and convy into said part y of the second part, the following described real estate, situated in County, Illinois, to wit: . SEE RIDER ATTACHED HERETO AND MADE A PART AEREOF UNIT NO. E-275 IN CASTILIAN COURT CONDOMINIUM AS DILINEATED ON A SURVEY OF PART OF THE NORTH 1/2, SECTION 32, JOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIJ AN, LYING NORTHEASTERLY OF MILWAUKEE AVENUE IN COOK COUNT?; ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25378419, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMEN'S.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

TO HAVE AND TO HOLD the same unto said part y of the second part as aforesaid and

to the proper use, benefit and behoof of said part y of the second part forever.

SUBJECT TO: SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

COOK COUNTY, ILLINOIS FILED FOR RECORD Sectincy M. Olson RECORDER OF DEEDS

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This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has exused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

ATTEST:

La Salle National Bank

as Trustee as aforosaid,

Assistant Secretary

Assistant Vice President

was prepared by:

A. Clark

Real Estate Trust Department 135 S. La Salle Street Chicago, Illinois 60690

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La Salle National Bank

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## UNOFFICIAL COPY

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STATE OF ILLINOIS COUNTY OF COOK				
Judy Maruszak		a Not	ary Public in and fo	or said County.
·		Jame	s A. Clark	a sala County,
in the State aforesaid, DO HEREBY C			H. Kegel	
Assistant Vice President of LA SALLI				
Assistant Secretary thereof, personal collection of the foregoing instrument spicitively, appeared before me this said instrument as their own free and the 1 ses and purposes therein set forth that he as custodian of the corporate instrument as his own free and volunt and purpos is therein set forth.	t as such As day in perso I voluntary a i; and said Ass e seal of said I	ssistant Vice Presing and acknowledge, or, and as the free a sistant Secretary die ank did affix said.	dent and Assistant ed that they signed and voluntary act of d also then and ther corporate seal of sa	Secretary re- l and delivered f said Bank, for re acknowledge id Bank to said
GIVEN under my hand and Note	arial Seal this.	21stday of	September	A D Tollago
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Box No. Superty Address of Property	ZF	of war	الالم) Asalle National Bank	135 South La Salle Street CHICAGO, ILLINOIS 60690 (674)
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	32 1	조합기	<b>~</b>	CH CH
Box No. 593 TRUSTEE'S DEED Address of Property	LaSalle National Bank	mike Royster 535 & Center Ave Lake Blumb, 100	<u> </u>	135 CHIC, 8028-A AP (6-74)
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END OF RECORDED DOCUMENT