UNOFFICIAL COPY

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TRUSTEE'S DEED	ALEMENT OF THE POST OF THE POS	PM 12 50 RECORDER	sklaster.	ري ا
TRUSTEES DEED	COOK COURSION LINE IS	26032841		
1-9236-02	OCT 20.81 THE ABOVE SPACE	E FOR RECORDERS USEDNIT	p <u>ēc</u>	10.20
THIS INDENTURE, made this 16th day of September ,1981 , between NORTH SHORE NATIONAL BANK OF CHICAGO, a Corporation, operating under the laws of the United States of America, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 19th day of September , 1980 , and known as Trust Number 555 , party of the first part, and				S WATER STREET, THE STREET,
WITNESSETH, That said party of Ten and no/100	erations in hand paid, does	hereby grant, sell and con	OLLARS,	REPUBLICATION OF THE PROPERTY
County, Illinois, to wit:	nowing described real causes	, 5.000		Anna Consult
SE	E A TACLED RIDER	26032841		
REAL ESTAY TRANSA		THIS INSTRUMENT PREP DAVID L. HUSMAN 1737 WEST HOWARD CHICAGO, ILLINOI	STREET	GITYOF
together with the tenements and appurtenances the TO HAVE AND TO HOLD the same unto said the second part. Tenant has waived or failed	d to exercise his Right	of First .efusal.		
This deed is executed pursuant to and in the executed release in trust delivered to said trustee in pursuant trust deed or morizage (if any three le) of reconstructed and the data of the delivery hereof. IN WITNESS WHEREOF, said party of the first these presents by its Vice-President and attested NORTH S.		ar first above written.		
n S Att	est: Diano m.	edus liberg	elistant Secretary	A STATE OF THE STA
voluntary solution of the control of	ndersigned, a Notary Public in and for the over named Vice President and Assistant Corporation, personally known to me to be attrument as such Vice President and Amon and acknowledged that they signed and the said Assistant Secretary then and the said Assistant Secretary then and the corporate seal to suthority, given by the owners pursue to suthority, given by the owners to the said voluntary act and as the free error set forth.	asid Corporation for the uses and pu e acknowledged that asid Assistant Se ed the corporate seal of said Corporat Board of Directors of said Corporation e and voluntary act of said Corporation	cretary, as custo-	
	Latine	Q. Xkily Note	ary Public	
D MORTON AD ONE M. LA. Soute 1735	Salle 7	FOR INFORMATION ONLY INSERT STREET ADDRESS OF DESCRIBED PROPERTY HERB Unit No. 2K 1327-39 W. Lunt Ave		26 0
I Chicago, Il	linois 60602]	Chicago, Illinois		032 841
	OR			242

RECORDER'S OFFICE BOX NUMBER

LEGAL DESCRIPTION

RIDER

in Lunt Avenue Condominiums and Health Club, as delineated on a survey of the following described real estate: The East 30 feet of Lot 3 and all of Lots 4 and 5 in W.D. Preston's Suldivision of Blocks 4, 8 and 9 with Lot 1 in Block 7 in Parcision of the East half of the North West quarter and the North East Fractional quarter of Section 32,
Township 41 North, Range 14 East of the Third Principal Meridian
in Cook County, Illinois, which survey is attached as Exhibit
"A" to the Declaration of Condominium recorded as Document t. rvey ium rec. ided perce. 25900064, together with its individed percentage interest in the common elements.

ENDED BRICKINE DE DOCUMENT