UNOFFICIAL COPY

GEO	DRGE E. C. NO. 840			•	
۱	EGAL FOR IS September, 1975	DAGE COUNTY IS I MOIS	Siring H. Olsen	CODE Contraction	
	DEED, EXECUTOR'S	FILED FOR RECORD	RECORDER OF CHECKS	1.2834	
	DEED, EXECUTOR'S	1981 OCT 21 PH 2: 1	7 26034225	I FOR	
1	26034225	(The Above	Space For Recorder's Use Only)		
\$	The grantor, ALEXANDER HACK, JR.				
(as	as executor of the will of JAMES L. MIDDLETON				1
	cce sed, by virtue of letters testamentary issued to ALEXANDER HACK, JR.				
V, P	by th Circuit court of Cook County, State of Illinois				
1/ 8	and it ever sise of the power of sale granted to him in and by said will and in pursuance of every other				1
· `^ F	power and authority enabling, and in consideration of the sum of				
- ابن	THOUSA ID AND 00/100 (\$8,000)				
	Dollars, receipt where it is hereby acknowledged.				
(do es hereby alien, remis., release and convey unto JOHN R. PETERS and IDA R. PETERS, his wife a (NAME AND ADDRESS OF GRANTEE) as joint tenants and not as tenants in common with full rights or survivorship,				
1 7	cold is Factored Chicago, Illinois 60625.				
-	the following described real estate situated in the County of Cox				
	in the State of 111111011S to wit:				
i	Lot 14 in Block 5 in Thomas Lyman' Subdivision of Blocks 1, 2, 3, 4, 5 and 6 in County Clerk's Division of the Fast 1/2 of the North West 1/4 of Section				
	18, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook				
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1		4/7	× 40	{ Loc	
				AFFIX "RIDE	
	Dated this 16th day of	October ,1	180	AFE.	
	Musandu Marte Du (SEAL)				
	Alexander Hack, Jr.,				
		As	s executor as aforesaid(SEA	Da 18 180	
Ì	State of Illinois, County of Cook ss. I, the undersigned, a Notary Public 1 and for				
	said County, in the State aforesaid, DO HEREBY CERTIFY that Alexander Hack, Jr. 2				
	personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person.				
	and acknowledged that he signed, scaled and delivered the said instrumen () as his free and voluntary act as such executor for the uses				
	and purpose	es therein set forth,			
	Given under my hand and official seal,	this 16th	Robert M. Kushi		
	Commission expires October	19	Robert M. Kushi		
į.	NOTARY PUBLIC				
	This instrument was prepared by Robert M. Knabe - 180 N. LaSalle Street - Chicago, III.				
	(THOUSE !		ADDRESS OF PROPERTY: 2117 W. Eastwood	DOCUMENT NUMBER	
•	MAIL TO: 4770 N. LINCOLN	A1251	Chicago, Illinois the amove address is for statistical Puri ONLY AND IS SOLA PART OF THE AMOUNT	NI ST	
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	CHICKGO, ILLINE IS	=	TOHM RI PETEKS WILLIAM		
	OR RECORDER'S OFFICE BOX NO		113W. EnsTwood, engo. 144.		-[4]

END OF RECORDED DOCUMENT