UNOFFICIAL COPY

GEORGE E. COLE* NO. 804 LEGAL FORMS . September 1975	#15867
WARRANTY DEED	1981 OCT 22 PM 56
Statutory (ILLINOIS)	DOLUGI CO FIR I DO
12(26035425
(Corporation to Individual)	OFT-27-81 The Above Space For Recorder's Use Only)
THE GRANTOR NORWOOD FEDER	tal savings and loan association 10.20
United a corporation created and existing under and by virtue of the law of the state of America	
and duly authorized to transact business in the State of TILINOIS for and in consideration of the sum of TEN AND NO/100DOLLARS.	
in hand paid, and pursuant to authority given by the Board of <u>Directors</u> of said corporation CONVEYS and WARRANTS to <u>Raymond L. Pagels and Lucille G. Pagels</u> .	
his wife, in joint tenancy, (NAME AND ADDRESS OF GRANTEE)	
the following described Real Estate situated	
in the State of Illinois, to wit:	
of ll in Walnut Ridge Subdivision being a subdivision of eart of the southeast 1/4 of Section 18, township 42	
North, Range 11, Eas in Cook County, Illi	t of the Third Principal Meridian,
	02 West Ladd, Arlington Heights, Il.
9/-	
	5935425 1000 MAIL
Saljada: 2	292452
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name [1] # [1] [1] [1]	
to be signed to these presents by its	18th or September 1981.
2,13	FEDERAL SAVING AND LOAN ASSOCIATION
Mag.	Custoffy of March 25
CORPORATISEALE ATTEST	Vice-PRESIDENT
Similar Transfer of the Control of t	Assistant-SECRETARY
State of illinois County of Cook County and State aforesaid, DO HEREBY C	ss. 1, the undersigned, a Nor ov Public, in and for the ERTIFY, that Timothy G. Murphy
	President of Mr. Norwood Feder Savings Association a
corporation, and	Trene L. Szwarczynski personally k town to me to be Secretary of said corporation, and personall nown to
me to be the sa	me persons whose names are subscribed to the for o ing instru- before me this day in person and severally acknowledged that is
NOTARIAL SEAL SUCIL	President and Assistant Secretary, they sign d
Secretary of said	e said instrument as Vice President and Assist.
of said corporat	l corporation, and caused the corporate seal of said corporation eto, pursuant to authority, given by the Board of Directors on as their free and voluntary act, and as the free and voluntary said corporation, for the uses and purposes therein set forth. 18th day of September 1981
Given under my hand and official seal, this	said corporation, for the uses and purposes therein set forth. 18th day of September 1981
Commission expires July 30,	1983 The Stank
This instrument was prepared by Lawren	NOTARY PUBLIC Re A. Gold Attorney-at-law
209 so. Lasalle St. Chgo.	50604 (NAME AND ADDRESS)
# H	ADDRESS OF PROPERTY:
GOMBERG AND SHARFMAN	1, LTD. 402 West_Ladd
MAIL TO: 209 SO. LaSalle St.	ADDRESS OF PROPERTY: 4.02_West_Indd Arlington Heights, I1. III AMOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PRACT OF THIS DEED. SEND SUBSTOCIENT, TAX BILLS TO: REPORT OF THE PROPERTY OF TH
Chgo. Il. 60604	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PRACT OF THIS DEED. SEND SUBSPOLIESTICAX BILLS TO: SEND SUBSPOLIESTICAX BILLS TO:
Att: Mr. Lawrence	J. I. J. J. J. L. J. J. L. J. J. L. L. J. L. L. J. L.
OR RECORDER'S OFFICE BOX NO.	ARLINGTON HTS. 14 60004
	CODD)
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END OF RECORDED DOCUMENT

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