

UNOFFICIAL COPY

C-3391

D E E D

26038054

THIS INDENTURE WITNESSETH: That SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to Matteson Richton Bank, as trustee, under trust agreement dated 8-1-79, and known as trust number 74-891, (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate.

Lot 16 in Block 16 in Jernberg's Subdivision of Blocks 2, 5 to 8, 11 to 23 inclusive and resubdivision of Block 4 of Rood and Weston's Addition to Morgan Park being a Subdivision of the West 1/2 of the North East 1/4 except the North 20 acres and the East 1/2 of the North West 1/4 except the North 20 acres thereof in Section 20, Township 27 North, Range 14. E. of the Third Principal Meridian, in Cook County, Illinois, commonly known as 11408 S. May, Chicago, IL

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 13 day of October, 1981, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Lillian Griffin
Clayton M. Peters

Secretary of Housing and Urban Development

BY: *Robert J. Turner*
FEDERAL HOUSING COMMISSIONER

BY: *Robert J. Turner*
ROBERT J. TURNER
CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

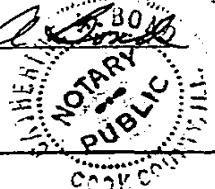
STATE OF ILLINOIS)SS
COUNTY OF COOK)

I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of October 13, 1981, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, Jr., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13 day of October, 1981.

This deed prepared by:
Department of Housing & Urban Development
Property Disposition Branch
1 North Dearborn Street
Chicago, Illinois

Catherine A. Bond



Exempt under Provisions of Paragraph E Section 200.0-2B6 of the Chicago Transaction Tax Ordinance *Brown m. Fisher*

I hereby declare that this deed represents a transaction exempt under the real estate transfer Tax Act Paragraph B *Brown m. Fisher*

RECORDER BOX 50

UNOFFICIAL COPY

1981 OCT 26 PM 1 45

OCT-26-81 548744 26038054 1 -- REC 10.00

Property of Cook County Clerk's Office

10

26 038 054

END OF RECORDED DOCUMENT